CONTRACT/POOL #UNOFF	MAL COPY
COMMITMENT #	
LOAN NO. 000277406 009.	9 9 7 2
WHEN RECORDED, MAIL TO:	
WESTÄMBRICA MÜRTVAGE CUMPANY 14707 EAST SECOND AVENUE AUKORA, CO 80040-0321	88553187
ATTENTION: POST CLOSING #22	
ASSIGNMENT OF M	ORTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:	
after referred to as ASSIGNOR, for and in consideration of the consideration dollars, receive of which is hereby confessed and a	GAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein- e sum of TEN AND NO/100ths DOLLARS and other good and valuable acknowledged from
STANDARD FRUSER SAUTNUS Beta.	
hereInafter referred to as ASSIGNEE, dor's by these presents gra	ant harnain sail assign transfer and set over unto the said ARRIGNEE all
right, title and interest in and to that carrain Mortgage or D made and executed by 다 나는 나는 다양이 다음	eed of Trust bearing date of 1936
GERHLOTTE R MOURE, HUSKAN	D AND WIFE
C	
which said Mortgage of Deed of Trust was recorded on	24-86 AS Becomes No. \$655 2221
in Book Noat Page, in the of. County,inulliable and which Mortgage Deed of Trus	as Reception No. 8 655 7778 as of the County Clerk and Recorder of County
ମଧ୍ୟ ଅପ୍ରଥମ ଅଞ୍ଚଳର ମଧ୍ୟ (ପ୍ରାବର ଅନ୍ୟମ୍ୟ ପ୍ରାବର	, នៅ ានារីក្រាជ្ញ កាស៊ីក្រុម គ្រោ
(AS SET FORTH ON RECORDED MORTGAGE OR DEC	ED OF TRUST) 20-30-320-036
PROPERTY ADDRESS: 6923 % Settlichelb. Childhed. IL	34 -406/02 88553187
LOAN AMOUNT: 22.723.00	4
Together with the Note or Notes therein described or referred to accrued or to accrue under said Mortgage or Deed of Trust.	o, the money due and to become due thereon with interest, and all rights
IN WITNESS WHEREOF, said ASSIGNOR has signed their	se presents thisday of
2, 2,	WESTAMERICA MORTGAGE COMPANY
	O _{Sc}
PETER L. FAUSE HEST. VILLE	FREE TOTAL
	BY: स्त्राहरू र संस्थित हर सिंडिंड (अस्टिस समय
ACKNOWI	LEDGEMENT
STATE OF COLORADO)	
COUNTY OF DENVER)	
On this Garage day of Character	the undersigned Notary Public, cknowledged himself/herself to be
and who acknowle of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Aven do, executed the corporation by himself/herself as such office	nue, Denver, Colorado 80237, and as such officers being authorized so to
IN WITNESS WHEREOF, I hereunto set my hand and official	seal of the seal o
	Wille Me mille
NOT	ANY POBLIC LIFE LIFE CONTROL OF THE
-	MY COMMISSION EXPIRES
REQUESTED AND PREPARED BY:	morning 11 Maria / Julan
MH0080/1 1/	

UNOFFICIAL COPY

* TIEIHKI

id the State of Illinois, to wit:

LOT 156 IN HART AND FRANK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clark's 88553187