1	
CONTRACT/POOL #UNOF	CANGE PY 2 I
COMMITMENT # 5642	12.00 12.00 12.00
LOAN NO. 00026601 0050	
WHEN RECORDED, MAIL TO:	
WESTAMERICA, MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA > CO 80040-0321	
ATTENTION: POST CLOSING #22	88553221
ASSIGNMENT OF	MORTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:	
	TGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein- he sum of TEN AND NO/100ths DOLLARS and other good and valuable acknowledged from
STANDARO FEDERAL SAVINGS BANK	
481 N. FEDERICK F MINUE: GAITHER	
	rant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all Deed of Trust bearing date of JULY 21, 1996 IDTTI JR.
MARY B CAPRIOTTI	
to EAGLE MORTGAGE CORPORATION, a	
which said Mortgage or Deed of Trust was recorded on	as Reception No. 6-307873 We of the County Clark and Recorder of COOK Is covers property described as: A, FIT SCHED HEREWITH
(AS SET FORTH ON RECORDED MORTGAGE OR D	Contract of the state of the st
PROPERTY ADDRESS: 307 SUMMERSE STREAMWOOD,	
LOAN AMOUNT: 91,900.00	hay 6.5
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.	
IN WITNESS WHEREOF, said ASSIGNOR has algoed these presents this U.L. day of WARCHO 88.	
	WESTAMERICA MORTGA GE COMPANY
ANGELA HOLTHUSZ ASST. UICE	A STATE OF THE STA
	BY: JANE A. REHBERGER AS SECRETARY
ACKNOW	LEDOEMENT
STATE OF COLORADO)	
COUNTY OF DENVER)	72.00
On this 01 day of MARCH personally appeared ANGELA HOLTHUS who	19 명원 , before me, the undersigned Notary Public, acknowledged himself/herself to be 의용되다. 이 ICE 영국병화[原形]가
and JANET A. REHBERGER who adknowledged himself/herself to be PISST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.	
IN WITNESS WHEREOF, I hereunto set my hand and office	al soal. C건
	"ingenia Prital
ম্	TARY PUBLIC EUGENTY PRITZEL
	6/24/91 MY COMMISSION EXPIRES
IZE	TERRY SHITE Albert Amount
REQUESTED AND PREPARED BY:	The state of the s

122022088

-4.SI

Or Cook County C

UNOFFICIAL 5G@PY 56601

EXHIBIT A

LOT 96 IN BROOKSIDE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1978 AS DOCUMENT NUMBER 24582559, IN COOK COUNTY, ILLINOIS.

REL ILLI.

UNOFFICIAL COPY

Property of County Clerk's Office