

CONTRACT/POOL #

UNOFFICIAL COPY

COMMITMENT # 5699

LOAN NO. 00030615 0092 DEC 29 1988 56394 88553250 - A - Rec 12.00

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

88553250

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FEDERAL SAVINGS BANK

481 N. FREDERICK AVENUE, GAITHERSBURG, MD 20872

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 19, 1987 made and executed by

LINDA F. ROGERS, HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY'S COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 2-25-87 as Reception No. 87151917 in Book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 6620 S HARVARD CHICAGO, IL 60621

LOAN AMOUNT: 19,916.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH, 88

WESTAMERICA MORTGAGE COMPANY

BY: PETER L. RAUBE, ASST. VICE PRESIDENT

BY: LINDA K. HACKETT, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MARCH, 19 88, before me, the undersigned Notary Public, personally appeared PETER L. RAUBE who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

TERESA M. SMITH

4/28/91

MY COMMISSION EXPIRES

12.00

REQUESTED AND PREPARED BY:

MARIA YSLAS

MR0090 / 1:27

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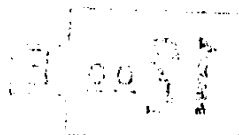
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Property of Cook County Clerk's Office



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EXHIBIT A

LOAN
30615

COOK

and the State of Illinois, to wit:

THE SOUTH 7-3/10 FEET OF LOT 1 AND ALL OF LOT 2 IN H. H. THOMAS' RESUBDIVISION OF THE SOUTH 60 FEET OF LOT 2 AND LOT 3 TO 12 IN BLOCK 4 IN BRANUM GROVE SUBDIVISION OF THE SOUTH 42-7/10 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/11/2023