

CONTRACT/POOL #

COMMITMENT #

5672

LOAN NO.

00031179

WHEN RECORDED, MAIL TO

UNOFFICIAL COPY

DEC 24 1988

56416

88553272 - A - Rec

12.00

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

88553272

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
7900 E. UNION AVENUE, SUITE 500
DENVER, COLORADO 80237

herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FEDERAL SAVINGS BANK
431 NORTH FREDERICK AVE.; GAITHERSBURG, MARYLAND 20877

hereinafter referred to as ASSIGNEE, over by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 23, 1987
made and executed by ROSEBELT OLLIE

BRENDA J OLLIE, *husband and wife*

to WESTAMERICA MORTGAGE COMPANY's COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on 10-27-87 as Reception No. 87-05-3237
in Book No. at Page in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 8902 SOUTH UNION AVENUE
CHICAGO, IL 606200000

LOAN AMOUNT: \$5,896.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of OCT. 1988
WESTAMERICA MORTGAGE COMPANY

BY: *Beth A. Martin*
BETH A MARTIN VICE PRESIDENT

BY: *Irene Laudick*
IRENE LAUDICK ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO

COUNTY OF DENVER

On this 01 day of OCTOBER, 1988, before me, the undersigned Notary Public personally
appeared BETH A MARTIN who acknowledged himself/herself to be VICE PRESIDENT
and IRENE LAUDICK who acknowledged himself/herself to be ASST. SECRETARY
of WESTAMERICA MORTGAGE COMPANY
7900 E. UNION AVENUE, SUITE 500
DENVER, COLORADO 80237

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC EUGENIA PRITZEL

Notary Address: 7900 E. UNION AVENUE, SUITE 500
DENVER, COLORADO 80237

REQUESTED AND PREPARED BY: KAROLYN S. BLISS

Karolyn S. Bliss

MR0050/5:88

88553272 24/91

MY COMMISSION EXPIRES

UNOFFICIAL COPY

13100

88223355

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, this 1st day of May, 1988.

Notary Public in and for Cook County, Illinois

My commission expires on 05/01/91

Ed A

James J. Cook

CLERK OF COOK COUNTY

LOT 2 IN BLOCK 23 IN SIBSON AND NEWMAN'S SOUTH ENGLEWOOD
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

6-83-TW-10-124

Official Record of Cook County, Illinois

Recorded in the Office of the Clerk of Cook County, Illinois

88553272

James J. Cook

Notary Public in and for Cook County, Illinois

My commission expires on 05/01/91

1500 E

88223355