CONTRACT/POOL #UNOFF	AL <sub>8</sub> GGPY 7 3
COMMITMENT # 5646 DEC13	3 No 6 4 1 7 88553273 × A Rec 12:00
LOAN NO. 00031243 0056	7 / The state of t
WHEN RECORDED, MAIL TO:	b'
WESTAMERICA MORTGAJE COMPANY 14707 EAST SECOND AVENUE AURORA; CO 80040-0321	88553273
ATTENTION: POST CLOSING #22	4
	Tax#07-17-104-022-0000
ASSIGNMENT OF MORT	GAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:	
	E COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein- n of TEN AND NO/100ths DOLLARS and other good and valuable owledged from
STANDARD FEDERAL SAVINGS BANK	
481 N. FREDERICK HUENUE; GAITHERSBL	
hereinafter referred to as ASSIGNEE, Joe, by these presents grant, it right, title and interest in and to the contain Mortgage or Deed made and executed by KHAN YHITE IN INCHESENT	osrgain, sell, assign, transfer and set over unto the said ASSIGNEE all of Trust bearing date of
MITRA T. MOHABBAT, CHISBAND	AND WIFE
which said Mortgage or Deed of Trust was recorded on which said Mortgage or Deed of Trust was recorded on in Book No. at Page in the cities of County, ILLINOIS and which Mortgage Deed of Trust competitions. EXHIBIT H. IN	1 the County Clerk and Recorder of COUK  vers property described as:
	PPS
PROPERTY ADDRESS: 921 CARDIFF COURSCHAUMBURG, 1L	88553 <sup>273</sup>
LOAN AMOUNT:	
accrued or to accrue under said Mortgage or Deed of Trust.	a money due and it become due thereon with Interest, and all rights  eachts this UL day of (1유운디딩 영경
IN WITNESS WHEREOF, said ASSIGNOR has signed these pr	
BY: PETER K. RAUBE ASST. VICE PRE	WESTAMERICA NORTGAGE COMPANY
, , , , , , , , , , , , , , , , , , ,	YI CINUM RE HMOKETE NSS CECRETARY
ACKNOWLE	DGEMENT
STATE OF COLORADO )	
COUNTY OF DENVER )	
On this 01 day of HARCH personally appeared PETER L. REUSE who acknow	pwiedged himself/herself to be 변화를 가면 마다 기계를 가면 기계
and LINDA K. HACKETT who acknowledge	the same and the s
	Denver, Colorado 80237, and as such officers being authorized so to
IN WITNESS WHEREOF, I hereunto set my hand and official sea	Par in Sul. S. A.
1200 E NOTARY	PUBLIC TERESON, SHITH
88553273	MY COMMISSION EXPIRES
	RIH YSLAS Maria Goles

TRUE

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CONTRACTOR OF THE STATE OF THE

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64553273

SUNTY CLORAS OFFICE

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"EXHIBIT A"

PARCEL 1:

UNIT NO. 3 IN AREA 3 IN LOT 2 IN SHEFFIELD TOWN SCHAUMBURG, UNIT NO. 3, BEING A SUBIDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT 21487751, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPORTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 AND AMENDED BY DECLARATION RECORDED DECEMBER 7, 1970 AS DOCUMENT 21337105 AND DECLARATION RECORDED SEPTEMBER 13, 1971 AS DOCUMENT 216 8015 AND DECLARATION RECORDED MAY 10, 1972 AS DOCUMENT 21896607, ALL IN COOK COUNTY, ELLINOIS AND CLINO.

## **UNOFFICIAL COPY**

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