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CONTRACT/POOL # _____

COMMITMENT # 5664

DEC-23

56427

88553342 - A - Rec

12.00

LOAN NO. 00033005 0050

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

88553342

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

481 N. FEDERICK AVENUE; GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of JANUARY 08, 1987 made and executed by MICHAEL BRENNAN, RACHELOR AND

JANET KLEES, SPINSTER CORPORATION

to SUN MORTGAGE, ILLINOIS CORP. which said Mortgage or Deed of Trust was recorded on 1-11-87 as Reception No. 87-032742 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

38-23-413-032

PROPERTY ADDRESS: 16437 S. SPAULDING MARKHAM, IL 60426

LOAN AMOUNT: 43,077.00

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH 1988

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: JANET A. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MARCH, 1988, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12.00 E

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
6/24/91

MY COMMISSION EXPIRES

88553342

REQUESTED AND PREPARED BY: _____

TERRY SMITH Terry Smith

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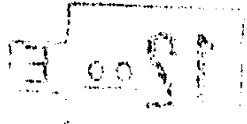


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Property of Cook County Clerk's Office

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8 8 5 5 3 3 4 2

LOAN #

33005

EXHIBIT A

LOT 19 AND THE SOUTH 20 FEET OF LOT 20 IN BLOCK 54 IN H. W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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