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CONTRACT/POOL # _____

COMMITMENT # 5626

LOAN NO. 00032410 0091

DEC-1987

6 5 2 5

88553368 - A - Rec

12.00

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

88553368

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

481 N. FEDERICK AVENUE; GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of FEBRUARY 03, 1987 made and executed by STEVEN LEE ARDIZZONE, DIVORCED AND

NEVER SINCE REMARRIED

to WESTAMERICA MORTGAGE COMPANY a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 2-5-87 as Reception No. 87-073324 in Book No. _____ at Page _____ in the Office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 10 SAUK TRAIL PARK FOREST, IL

60466

88553368

LOAN AMOUNT: 59,900.00

31-31-403-048

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH 19 88.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS/ ASST. VICE PRESIDENT

BY: JANET A. REHBERGER/ ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MARCH 19 88, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I have unto set my hand and official seal.

12.00 E

NOTARY PUBLIC

Eugenia Pritzel
EUGENIA PRITZEL
6/24/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____

TERRY SMITH

Terry Smith

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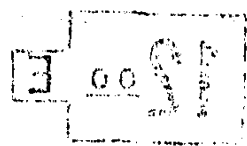
U.S.E.

Part 2000

Property of Cook County Clerk's Office

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EXHIBIT A

LOT 32 IN BLICK 17 IN VILLAGE OF PARK FOREST AREA NO. 2, BEING A RESUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940341 IN COOK COUNTY, ILLINOIS.

31-36-403-048

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editions