CONTRACT/POOL #UNOFAL	NA <sub>1</sub> B & BPY 9 3
COMMITMENT # 5522	P 56550 88553393 - A Rec 12
LOAN NO. 00013842 0097	
WHEN RECORDED, MAIL TO:	<b>0</b>
Westamerica Mortgage Company 14707 East Second Avenue Aurora; Co 80040-0321	88553393
ATTENTION: POST CLOSING #22	
	Tax#25-30-403-026
ASSIGNMENT OF M	ORTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:	
	GAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein- sum of TEN AND NO/100ths DOLLARS and other good and valuable
STANDARD FEDERAL SAVINGS BANK	
481 N. FREDERICH QUENUE; GAITHERS	5BURG, MD 20877
	ant, bargain, self, assign, transfer and set over unto the said ASSIGNEE all leed of Trust bearing date of MAY 02, 1986
•	AND AND WIFE
	a Talaina 1.000 mmmmala (1-00 mmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmm
TO WESTAMERICA MORTGAGE CUI PANY, a	
which said Mortgage or Deed of Trust was recorded on	- CODY
County ILLINUIS and which Mortgage Deed of Tax	st covers properly described as:
PER LEGAL DESCRIPTION, EXHIBIT A	ATTACHED HEREWITH 88535
PRÔPERTY ADDRESS: 12325 S. HÛNOR CALUMET PARK,	
LOAN AMOUNT: 52,300.00	
Together with the Note or Notes therein described or referred to accrue under said Mortgage or Deed of Trust.	
IN WITNESS WHEREOF, said ASSIGNOR has signed the	se presents this day of MARCHie 88
	WESTAMERICA MORTGAGE COMPANY
Date Martin	
BY: BETH A. MARTIN VICE PRESIDE	NT / / / / /
	BY: JAMEY A. REHBERGER TSST. SECRETARY
A C K N O W	LE D GEMENT
STATE OF COLORADO )	
COUNTY OF DENVER )	
n1 MARCH	
on thisday orday or	, 19 88 , before me, the undersigned Notary Public, acknowledged himsulf/herself to be UTCE PRESIDENT
JANET A. REHBERGER	edged himself/herself to be ASST. SECRETARY
·····	nue, Denver, Colorado 80237, and as such officers being authorized so to clears.
N WITNESS WHEREOF, I hereunto set my hand and officia	ା agal.
Co No.	Ligenia Pritzel
110	EUGENIA PRITZEL 6/24/91
	MY COMMISSION EXPIRES
PE	and the same of the
IEQUESTED AND PREPARED BY:	TERRY SMITH COMPY SWITCH
IR 0050 / 1:57	

880000088

Do.S.

L C/O/A/S O/F/CO

## UNOFFICIAL COPYS > 3

"Exhibit A"

THE NORTH 3 FEET OF LOT 41, ALL OF LOT 42 AND THE SOUTH 4
FEET OF LOT 42 IN BLOCK 2, IN BLUE ISLAND PARK ADDITION, A
SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

## **UNOFFICIAL COPY**

and the state of t

Property of Cook County Clark's Office