## UNOFFICIAL G P P Y 4

## ASSIGNMENT OF MORTGAGE

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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA'S MORTGAGE COMPANY all the rights, title and interest of undersigned in and to certain Note dated November 30, 1988 executed by Albert H. Krause, divorced and since not remarried to PREMIER
HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1010 Jorie Blvd., Oak Brook, IL. 60521 hereinafter referred to Assignor, in face amount of \$65,000.00 secured by a Mortgage dated November 30, 1988 and recorded in Cook County on Assignor as Document No.
Lot 28 in Flock 11 in Lynwood Terrace Unit Number 4, a Subdivision in the South 1/2 of Section 7, Township 35 North, Range 15 East of the Third Principal Meridian, in Cook County Illinois.
P.1.N. 33-07-411-028-0000
COMMONLY KNOWN AS: 20100 Catalpa Lynwood, Illinois 60411
IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to those presents by its
1988 DEC -2 PN 12: 40 88554714
COUNTY OFCOK
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence Budnik, personally known to me to be the President of PREMIER HOME FINANCING, INC., and Ausra Bicknell, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 30th day of November ,1988.
Commission expires: 5-19-89 Motary Public

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This document prepared by:
Ausra Bicknell
Premier Home Financing Inc. BOX 333-GG
1010 Jorie Blvd. #101
Oak Brook, IL. 60521

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County Clerks Office