

UNOFFICIAL COPY 88554790

SUBORDINATION, NON-DISTURBANCE
AND ATTORNMENT AGREEMENT

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THIS AGREEMENT made as of this 13th day of April, 1987, by and between FEDERATED DEPARTMENT STORES, INC., ("Tenant"), and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO ("Mortgagee").

WITNESSETH:

For the purpose of inducing the Mortgagee to make a loan to LA SALLE NATIONAL BANK, not personally but as successor Trustee under Agreement dated April 25, 1966 and known as Trust No. 10-019386-09 ("Mortgagor"), in the amount of Three Million Three Hundred Thousand and NO/100 Dollars (\$3,300,000.00) secured by a mortgage upon property owned by Mortgagor, a part of which is subject to that certain lease between Mortgagor and Tenant dated April 13, 1987 (the "Lease"), the undersigned Tenant does hereby agree as follows:

1. That the Lease and the rights of the Tenant thereunder are hereby subordinated to a mortgage, and the lien thereof, securing the above mortgage loan made or to be made by Mortgagee, and to any renewal, substitution, extension or replacement thereof, as though said mortgage were executed prior in point of time to the execution of the Lease.

2. In the event of foreclosure of the aforementioned mortgage, the tenant agrees to attorn to and accept the purchaser at the foreclosure sale as landlord for the balance then remaining of the term of the Lease, subject to all of the terms and conditions of the Lease.

3. The Tenant agrees to give reasonably prompt written notice to Mortgagee subsequent to its actual knowledge and ascertainment of a default of Mortgagor in its obligations as landlord under the Lease, if such default is of such a nature as to give the Tenant a right to terminate the Lease, reduce rent or to credit or offset any amounts against future rents. It is further agreed that such notice will be given to any successor in

COOK COUNTY, ILLINOIS
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REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF EDUCATION

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Department of Education, at Manila, Philippines, this 15th day of April, 1964.

ARTICLE IV

Section 1. The Department of Education shall have the honor and the privilege of being the official school of the Republic of the Philippines.

Section 2. The Department of Education shall have the honor and the privilege of being the official school of the Republic of the Philippines.

Section 3. The Department of Education shall have the honor and the privilege of being the official school of the Republic of the Philippines.

Section 4. The Department of Education shall have the honor and the privilege of being the official school of the Republic of the Philippines.

Section 5. The Department of Education shall have the honor and the privilege of being the official school of the Republic of the Philippines.

Section 6. The Department of Education shall have the honor and the privilege of being the official school of the Republic of the Philippines.

Section 7. The Department of Education shall have the honor and the privilege of being the official school of the Republic of the Philippines.

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interest of the Mortgagee in said mortgage, provided that, prior to any such default of the Mortgagor, such successor in interest shall have given written notice to the Tenant of its acquisition of the Mortgagee's interest therein and designated the address to which such notice is to be directed.

In consideration of the foregoing agreements of the Lessee, the undersigned Mortgagee agrees that it will assume the obligations of the landlord under the Lease and will not disturb the possession of the Tenant under the Lease or any of the other rights granted to Tenant under the Lease upon any foreclosure of said mortgage, and that it will accept the attornment of the Tenant thereafter, if the Tenant be not then in default.

The agreements herein contained shall bind and inure to the benefit of the successors in interest of the parties hereto and, without limiting such the agreement of the Mortgagee shall specifically be binding upon any purchaser of said property at a sale foreclosing said mortgage.

IN WITNESS WHEREOF, the parties hereto have caused the execution hereof as of the day and date first above written.

FEDERATED DEPARTMENT STORES, INC.

(Corporate Seal)

By:

Dary K. Mangan
S. V. President

Dary K. Mangan

ATTEST:

Gwyneth G. Stewart
Secretary
Gwyneth G. Stewart

AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO

(Corporate Seal)

By:

Eugene P. Tunney
VICE PRESIDENT

Eugene P. Tunney

ATTEST:

Mary W. Brown
Secretary

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STATE OF Ohio)
COUNTY OF Hamilton) SS.

I, Teri Lynn Neal, a Notary Public, in and for said County in the State aforesaid, do hereby certify that Daryl K. Mangan and Gwynne Th. G. Stewart, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as President and Secretary, respectively, of FEDERATED DEPARTMENT STORES, INC., a Delaware corporation, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this 18 day of November, 1988.

Teri Lynn Neal
Notary Public

TERI LYNN NEAL
Notary Public, State of Ohio
My Commission Expires Oct. 18, 1990

My commission expires on _____

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, Sarah E. Cowlin, a Notary Public, in and for said County in the State aforesaid, do hereby certify that Eugene K. Juran and Mary W. Brown, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as Vice President and Secretary, respectively, of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this 17th day of November, 1988.

Sarah E. Cowlin
Notary Public

My commission expires on _____



SUBMITTED BY +
RETURN AFTER
RECORDING TO:

ATTY DAN SEIBEL
GODFREY + KAHN
780 N. WATER ST.
MILWAUKEE, WISCONSIN

BOX 333 - TH

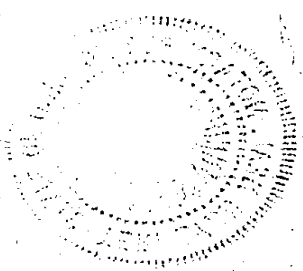
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ORDER NO. 7188462

LEGAL DESCRIPTION

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PAGE: 1

LEASEHOLD ESTATE CREATED BY LEASE FROM LASALLE NATIONAL BANK, AS SUCCESSOR TRUSTEE TO EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1966 AND KNOWN AS TRUST NUMBER 19386, LESSOR, TO FEDERATED DEPARTMENT STORES, INC., A CORPORATION OF DELAWARE, LESSEE, DATED APRIL 13, 1987 AND RECORDED MAY 5, 1987 AS DOCUMENT 87241205, DEMISING THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS TO WIT:

PARCEL 1: (LOWER LEVEL)

THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BELOW A HORIZONTAL PLANE OF ELEVATION 682.15 (NATIONAL GEODETIC SURVEY DATUM) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 13, WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION, 27.67 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, PERPENDICULAR TO SAID EAST LINE, 39.42 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 205.06 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 3.67 FEET; THENCE SOUTH 44 DEGREES, 55 MINUTES, 53 SECONDS WEST 15.00 FEET; THENCE 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 3.67 FEET; THENCE 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 130.31 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 5.17 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 16.75 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 162.93 FEET; THENCE NORTH 45 DEGREES, 04 MINUTES, 07 SECONDS EAST 0.87 OF A FOOT; THENCE 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 2.00 FEET; THENCE 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 2.00; THENCE NORTH 89 DEGREES, 55 MINUTES, 53 SECONDS EAST 0.87 OF A FOOT; THENCE NORTH 45 DEGREES, 04 MINUTES, 07 SECONDS WEST 1.46 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 1.06 FEET; THENCE NORTH 45 DEGREES, 04 MINUTES, 07 SECONDS WEST 22.97 FEET; THENCE NORTH 44 DEGREES, 55 MINUTES, 53 SECONDS EAST 18.15 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 53 SECONDS EAST 34.385 FEET; THENCE NORTH 44 DEGREES, 55 MINUTES, 53 SECONDS EAST 2.12 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 53 SECONDS EAST 148.85 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: (UPPER LEVEL)

THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING ABOVE A HORIZONTAL PLANE OF

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ELEVATION 682.15 (NATIONAL GEODETIC SURVEY DATUM) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 13, WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION, 27.67 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, PERPENDICULAR TO SAID EAST LINE, 39.42 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 205.05 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 3.67 FEET; THENCE SOUTH 44 DEGREES, 55 MINUTES, 53 SECONDS WEST 15.00 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 3.67 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 130.31 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 5.17 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 16.75 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 34.83 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 20.42 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 146.44 FEET; THENCE NORTH 44 DEGREES, 55 MINUTES, 53 SECONDS EAST 46.52 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 53 SECONDS EAST 148.85 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BELOW A HORIZONTAL PLANE OF ELEVATION 682.15 (NATIONAL GEODETIC SURVEY DATUM) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 13, WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION, 27.67 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, PERPENDICULAR TO SAID EAST LINE, 39.42 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 205.05 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 3.67 FEET; THENCE SOUTH 44 DEGREES, 55 MINUTES, 53 SECONDS WEST 15.00 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 3.67 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 130.31 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 5.17 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 16.75 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 34.83 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 17.83 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 0.67 OF A FOOT TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE SOUTH DEGREES, 55 MINUTES, 53 SECONDS WEST 2.00 FEET; THENCE NORTH 0

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October 1998

Page 1 of 1

OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY

IN RE: [Illegible Case Name]

[Illegible text block containing case details, possibly including names of parties and legal proceedings.]

IT IS ORDERED THAT [Illegible text regarding court orders or judgments.]

[Illegible text block, likely containing a list of items or further case details.]

DECEMBER

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ORDER NO. 7188462

PAGE: 3

DEGREES, 04 MINUTES, 07 SECONDS WEST 2.00 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 53 SECONDS EAST 2.00 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 2.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BELOW A HORIZONTAL PLANE OF ELEVATION 682.15 (NATIONAL GEODETIC SURVEY DATUM) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 13, WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION, 27.67 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, PERPENDICULAR TO SAID EAST LINE, 39.42 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 205.06 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 3.67 FEET; THENCE SOUTH 44 DEGREES, 55 MINUTES, 53 SECONDS WEST 15.00; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 3.67 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 130.31 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 5.17 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 16.75 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 34.83 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 17.83 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 16.67 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 2.00 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 2.00 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 53 SECONDS EAST 2.00 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 2.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BELOW A HORIZONTAL PLANE OF ELEVATION 682.15 (NATIONAL GEODETIC SURVEY DATUM) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 13, WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION, 27.67 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, PERPENDICULAR TO SAID EAST

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CHICAGO, ILL. 60601

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ORDER NO. 7188462

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PAGE: 4

LINE, 39.42 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 205.06 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 3.67 FEET; THENCE SOUTH 44 DEGREES, 55 MINUTES, 53 SECONDS WEST 15.00 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 3.67 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 130.31 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS 0, TOWNSHIP 04 NORTH, RANGE 07 WEST 5.17 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 16.75 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 34.83 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 17.83 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 48.67 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 2.00 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 2.00 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 53 SECONDS EAST 2.00 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 2.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BELOW A HORIZONTAL PLANE OF ELEVATION 682.15 (NATIONAL GEODETIC SURVEY DATUM) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 13, WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION, 27.67 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, PERPENDICULAR TO SAID EAST LINE, 39.42 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 205.06 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 3.67 FEET; THENCE SOUTH 44 DEGREES, 55 MINUTES, 53 SECONDS WEST 15.00 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 3.67 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 130.31 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 5.17 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 16.75 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 34.83 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 17.83 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 64.67 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 2.00 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 2.00 FEET; THENCE NORTH 89, TOWNSHIP 55 NORTH, RANGE 53 EAST 2.00 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 2.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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1995

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1995.

CLERK OF COOK COUNTY

COOK COUNTY

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ORDER NO. 7188462

LEGAL DESCRIPTION

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PAGE: 5

PARCEL 7:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BELOW A HORIZONTAL PLANE OF ELEVATION 682.15 (NATIONAL GEODETIC SURVEY DATUM) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 13, WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION, 27.67 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, PERPENDICULAR TO SAID EAST LINE, 39.42 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 205.06 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 3.67 FEET; THENCE SOUTH 44 DEGREES, 55 MINUTES, 53 SECONDS WEST 15.00 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 3.67 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 130.31 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 5.17 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 16.75 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 34.83 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 17.83 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 25.67 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 2.00 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 2.00 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 53 SECONDS EAST 2.00 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 2.00 TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BELOW A HORIZONTAL PLANE OF ELEVATION 682.15 (NATIONAL GEODETIC SURVEY DATUM) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 13, WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION, 27.67 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, PERPENDICULAR TO SAID EAST LINE, 39.42 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 205.06 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 3.67 FEET; THENCE SOUTH 44 DEGREES, 55 MINUTES, 53 SECONDS WEST 15.00 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 3.67 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 130.31 FEET; THENCE

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1974.

CLERK OF THE COURT

BY _____

BY _____

98224330

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ORDER NO. 7198462

LEGAL DESCRIPTION

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PAGE: 6

NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 5.17 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 16.75 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 34.83 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 17.83 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 112.67 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE SOUTH 89 DEGREES, 55 MINUTES, 53 SECONDS WEST 2.00 FEET; THENCE NORTH 0 DEGREES, 04 MINUTES, 07 SECONDS WEST 2.00 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 53 SECONDS EAST 2.00 FEET; THENCE SOUTH 0 DEGREES, 04 MINUTES, 07 SECONDS EAST 2.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 12-13-405-004

ADDRS: 4220 N. HARLEM AVENUE
NORBRIDGE, IL 60634

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THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.

Property of Cook County Clerk's Office

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