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RECORDING REQUESTED BY

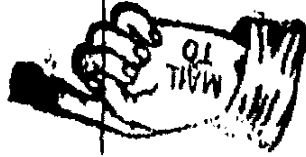
DEC-2-88 5 1 6 8 7 5 5 5 4 9 3 2 3 A 2... Rec 12.00

LOAN NO  
06653101

AND WHEN RECORDED MAIL TO  
GREAT WESTERN BANK

Street Address  
P. O. BOX 1011

City & State  
NORTHRIDGE, CA 91328



-88-554932

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Security Instrument

**For Value Received**, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated SEP. 30, 1988 executed by THOMAS L. SCHUELER Trustor (Mortgagor), to Trustee, and recorded as Instrument No. 88455845 on OCTOBER 4, 1988 in book page of Official Records in the County Recorder's Office of COOK COUNTY, ILLINOIS

describing land herein as:  
UNIT 1-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDISON PARK PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23291719, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Together** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated NOV 4, 1988  
By LISA NICODIN, ASSISTANT SECRETARY

GREAT WESTERN MORTGAGE CORPORATION  
a corporation  
By VIRGINIA WALTON, SENIOR VICE PRESIDENT.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On this 4th day of NOV 1988  
State, personally appeared VIRGINIA WALTON  
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the SENIOR VICE President,  
and LISA NICODIN

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal  
[Signature]  
Notary Public in and for said County and State

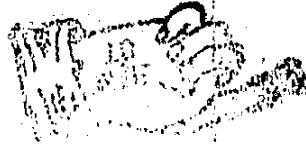
SS. before me, the undersigned, a Notary Public in and for said

satisfactory evidence to be the person who executed the within

11:01 03 030 2  
OFFICIAL SEAL  
SYLVIA M. FRANKSON  
Notary Public - California  
LOS ANGELES COUNTY  
My Comm. Exp. Sep. 10, 1990  
12.00  
88554932  
(this area for official notarial seal)

# UNOFFICIAL COPY

400870-00



Property of Cook County Clerk's Office

RECORDED

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