

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # \_\_\_\_\_

LOAN NO. \_\_\_\_\_

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

88555121

DEPT-01 \$12.00  
T114444 TRAN 3960 12/02/88 14.09.00  
#9790 # D \* 88-555421  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

88555421

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

STANDARD FEDERAL SAVINGS BANK

431 NORTH FREDERICK AVENUE, GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, do hereby by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of MAY 07, 1987 made and executed by ERAND F. RESINA

MARIE IRENE RESINA, Husband and wife

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 5-12-87 as Reception No. 87-25610 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT H, ATTACHED HEREWITH (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 3410 WEST CORTLAND CHICAGO, IL 60647-7655 KB

LOAN AMOUNT: 29,000.00 13-35-402-042 KB

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MAY, 19 88

WESTAMERICA MORTGAGE COMPANY

BY: *[Signature]* KATHLEEN LEHR, ASSISTANT VICE PRESIDENT  
BY: *[Signature]* TYRHA F. BERNARD, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )  
COUNTY OF DENVER )

On this 01 day of MAY, 19 88, before me, the undersigned Notary Public, personally appeared KATHLEEN LEHR who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT and TYRHA F. BERNARD who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12.00 E

*[Signature]*  
NOTARY PUBLIC  
KAREN H. GOETZ  
2-17-90  
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: R. S. OLDENBURG

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CHIEF OF POLICE  
15-000000

15-000000

Property of Cook County Clerk's Office

EX-100

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34661

EXHIBIT A

LOT 37 IN BLOCK 4 IN E. SIMON'S SUBDIVISION OF THE SOUTH EAST 1/4  
OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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