

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

UNOFFICIAL COPY 8555441



WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

DEPT-01 88555441 \$12.00
T#4444 TRAN 3960 12/02/83 14:14:00
#9810 # D *--88-555441
COOK COUNTY RECORDER

ATTENTION: POST CLOSING #22

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

88555441

WESTAMERICA MORTGAGE COMPANY
2700 E. UNION AVENUE, SUITE 500
DENVER, COLORADO 80237

herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FEDERAL SAVINGS BANK
111 NORTH BRIDGE, CHICAGO, ILLINOIS 60606

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 27, 1987 made and executed by WILFRED JUSTINIANO

HIS HUSBAND & WIFE

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on 1-21-87 as Reception No. 87-401196
in Book No. at Page, in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 1700 NORTH BRADSHAW
CHICAGO, IL 60640

88555441

LOAN AMOUNT: \$10,000.00

TAX # 13-35-415-038

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of OCT, 19 88
WESTAMERICA MORTGAGE COMPANY

BY: Beth H. Martin
BETH H. MARTIN, VICE PRESIDENT

BY: Irene Laudick
IRENE LAUDICK, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF DENVER

On this 01 day of OCTOBER, 19 88, before me, the undersigned Notary Public personally appeared BETH H. MARTIN who acknowledged himself/herself to be VICE PRESIDENT and IRENE LAUDICK who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 2700 E. UNION AVENUE, SUITE 500 DENVER, COLORADO 80237

12.00 E

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC EUGENIA PRITZEL

MY COMMISSION EXPIRES

Notary Address: 2700 E. UNION AVENUE, SUITE 500
DENVER, COLORADO 80237

REQUESTED AND PREPARED BY: KAROLYN S. BLISS

UNOFFICIAL COPY

COOK COUNTY
CLERK'S OFFICE

88255441

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 603-4000 FAX: (312) 603-4001

PROPERTY OF COOK COUNTY CLERK'S OFFICE

88255441

Property of Cook County Clerk's Office

88255441
88555511

[Handwritten signature]

15 00 E

[Handwritten signature]

EXHIBIT 'A'

LOT 16 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 15 IN J.R. LANES
RESUBDIVISION OF BLOCK 14 AND THE EAST 1/2 OF BLOCK 15 IN E.
SIMONS SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office 88555441

UNOFFICIAL COPY

Property of Cook County Clerk's Office