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CONTRACT/POOL # _____

COMMITMENT # 5685

LOAN NO. 00033863 0093

88555449

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

DEPT-01 \$12.00
T#4444 TRAN 3960 12/02/88 14:15:00
#981B # D *-88-555449
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

88555449

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

481 N. FREDERICK AVENUE, GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 18, 1987 made and executed by GARY A. CRAIG

CONNIE L. CRAIG, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 2-26-87 as Reception No. 87160021 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) TAX # 07-30-103-017 Vol. 187

PROPERTY ADDRESS: 1530 RAMBLEWOOD DRIVE
HANDOVER PARK, IL 60183

LOAN AMOUNT: 28,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH, 1988.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
PETER L. RAUBE, ASST. VICE PRESIDENT

BY: [Signature]
LINDA K. HACKETT, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MARCH, 1988, before me, the undersigned Notary Public, personally appeared PETER L. RAUBE who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12⁰⁰ E

[Signature]
NOTARY PUBLIC TERESA H. SMITH
4/28/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____

MARIA YSLAS [Signature]

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U.S. District Court

U.S. District Court
Southern District of New York
100 Wall Street
New York, New York 10038
Telephone: (212) 512-1000

U.S. District Court
Southern District of New York
100 Wall Street
New York, New York 10038
Telephone: (212) 512-1000

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Property of Cook County Clerk's Office

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EXHIBIT A

LOT 17 IN BLOCK 56 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION IN THE NORTH WEST AND NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 18, 1967 AS DOCUMENT 20295106, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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