FOR THE PROTECTION OF THE PROPERTY THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE LOAN 10 St 10 2000 1 1	
KNOW ALL MEN BY THESE PRESENTS, That the OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIA-	
TION, now known as GreatAmerican Federal Savings and Loan Association, of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the	
poration of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 31STay of OCTOBER 19 64, made and executed by JOHN P. MARCUCCI, JR. AND JULIANNE MARCUCCI, HIS WIFE of the	}
CTTY of CHICAGO	
County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, formerly known as OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded (HAGENEAR) in the Recorder's (HAGENEAR) Office of County, Illinois, on the 4TH day of NOVEMBER , 19.64, said	
mortgage being recorded (XXIIIIXXII) in Book	
70	
LOT THIRTY FIVE (35) AND THE EAST HALF OF LOT THIRTY FOUR (34) IN R.A. LINN'S ADDITION TO MONTROSE BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE NORTH HALF OF LOT EIGHT (8) OF SCHOOL TRUSTEES SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
CONMONLY KNOWN AS: 5206 WEST PENSACOLA 143333 TRAN 8425 12/02/88 10:07 CMICAGO, IL 60641 1281 C	
PIN #13-16-303-034	
is together with the Note accompanying said Mortgage, fully pradesatisfied, released and discharged.	
46	00
WITNESS the hand of CHARLES E. LUTES and the attestation of WILLIAM C. ELDRIDGE VICE President and ASST. Secretary	SY.
respectively, of said GrentAmerican Federal Savings and Loan Association 1merly known as OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 20TH day of 0CTOBER 1988.	5554
GreatAmerican Federal Silvings and Loan Association	مم
OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION	
MAIBY PURENTED	l i
ASPEST: 1 CYNI CO	
ASST. Secretary	,
State of Illinois	
County of Cook ss.	Ď
NICOLETTA CONFORTI , a Notary Public in and for the aforesaid	য়
County and State, do hereby certify that CHARLES E. LUTES, known to me to be the	ij.
VICE President and ASST. Secretary, respectively, of GreatAmerican Federal Savings and Loan Association, formerly known as OAK PARK FEDERAL SAVINGS AND	3
LOAN ASSOCIATION, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said	-
Association, for the uses and purposes therein set forth. Given under my hand and notarial seal this 2011 day of DCTOBEL	ž
Notary Public Confurti Confurti Notary Public State of Illinois	
THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY My Commission Examples James, 1991	} .
For GreatAmerican Faderal Savings and Loan Association	

DC CS-1 A Rev. 5776

1001 Lake Street, Oak Park, Illinois 60301

UNOFFICIAL COPY

of County Clark's

010750 010750 1575-1-0

557-50 FESUSE TRAN 8605 10000 FURL (1 HOLLESS-

na peaka na pagamungan na 1988 make ng

MR, JOHN HARCUCE! 5306 W. JENSACOLA CA85550, It. 60641

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