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60401473

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION
2231 Crystal Dr., Suite 900
Arlington, Va. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of August 1988 made by:

PLASIDO SANCHEZ, AND ESTHER SANCHEZ, HIS WIFE

2515 W CHARLESTON ST CHICAGO, IL 60647 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of

Seventy-Two Thousand Nine Hundred and 00/100

Dollars (\$ 72,900.00 ) and all right, title and interest in and to the premises situated in the County of

COOK and State of Illinois and described in said mortgage as follows:

to wit:

LOT 84, IN VALENTIN WOOD'S SUBDIVISION OF WEST 10 ACRES LOT 6 IN CIRCUIT COURT PARTITION OF THAT PART OF THE EAST 1/2 OF NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE PLANK ROAD OR AVENUE, IN COOK COUNTY, ILLINOIS. PIN # 13-36-225-015-0000

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page Document No. 88-384761

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SEC. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 3rd day of October, 1988

MARGARETTEN & COMPANY INC

ATTEST (SEAL)

Colleen Conway

BY Deborah Calvano

ASST SECRETARY Colleen Conway

SEC. VICE-PRESIDENT Deborah Calvano

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of October, 1988

ILLINOIS ASSIGNMENT OF MORTGAGE Prepared by Shirley Konowicz for Margaretten & Company, Inc. 280 Maple Street, Perth Amboy, N.J. 08861

NOTARY PUBLIC SHIRLEY KONOWICZ A Notary Public of New Jersey My Commission Expires June 21, 1993

# UNOFFICIAL COPY

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60401473

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois  
the City of Perth Amboy, State of New Jersey

1988 August  
DEC--2-88 5 6 7 1 5 88555703 A -- Rec 12.00  
Seventy-Two Thousand, Nine Hundred and 00/100  
72,900.00  
Illinois COOK

LOT 84, IN VALENTIN WOOD'S SUBDIVISION OF WEST 10 ACRES LOT  
& IN CIRCUIT COURT PARTITION OF THAT PART OF THE EAST 1/2  
OF NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF  
MILWAUKEE PLANK ROAD OR AVENUE, IN COOK COUNTY, ILLINOIS.  
PIN # 13-88-225-015-0000

88-555703

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

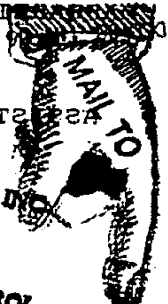
ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 KONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL  
88555703



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