

# UNOFFICIAL COPY

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A  
CRAGIN FEDERAL BANK FOR SAVINGS, a United States  
Corporation;

-88-555778

Plaintiff,

88011799  
No.

vs

FIRST ILLINOIS BANK OF EVANSTON, N.A., ITS SUC-  
CESSORS, AS T/U/T AGREEMENT DATED 11/18/87 AND  
KNOWN AS TRUST NO. R3458; DENNIS KNIPP; PATRICIA  
KNIPP; VINOD K. SHAH BY VIRTUE OF A MORTGAGE  
DATED 6/1/87 AND RECORDED 6/15/87 AS DOCUMENT NO.  
87-325022; GITA V. SHAH BY VIRTUE OF A MORTGAGE  
DATED 6/1/87 AND RECORDED 6/15/87 AS DOCUMENT NO.  
87-325022; CHICAGO TITLE AND TRUST COMPANY BY  
VIRTUE OF A TRUST DEED DATED 6/1/87 AND RECORDED  
6/15/87 AS DOCUMENT NO. 87-325023; UNKNOWN OWNERS  
AND NON-RECORD CLAIMANTS;

-88-555778

Defendants.

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause  
was filed in the above Court on DEC 2 1988, for  
Foreclosure of a certain mortgage made by DENNIS G. KNIPP, to CRAGIN  
FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A CRAGIN FEDERAL BANK FOR SAVINGS  
dated MAY 21, 1987 and recorded on JUNE 10, 1987, as document number  
87314428; said action is now pending in the above Court; that the record  
title holder of the affected real estate is FIRST ILLINOIS BANK OF  
EVANSTON, N.A., ITS SUCCESSORS, AS T/U/T AGREEMENT DATED 11/18/87 AND  
KNOWN AS TRUST NO. R3458, and it is legally described as follows:

LOT 8 AND THE NORTH 5 FEET OF LOT 9 IN THOMASSON'S 4TH RAVENSWOOD  
ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST  
1/2 OF BLOCK 21 AND 28 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST  
1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, AND THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08-12-2011 BY 60322 UCBAW/STP

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Commonly known as: 4940 N. KEDZIE AVE., CHICAGO, ILLINOIS 60625  
in COOK County, Illinois. P.I.N. 13-11-423-020

Witness my hand and the seal of said court.



FRANK W. LANG  
Attorney of Record

THIS DOCUMENT PREPARED BY  
FRANK W. LANG  
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ATTORNEY FOR: Plaintiff  
111 West Washington Street  
Chicago, Illinois 60602  
346-3035

Clerk of Cook County Clerk's Office

DEPT-01 \$16.25  
T#1111 TRAN 5441 12/02/88 11:23:00  
#7496 # A \*-88-555778  
COOK COUNTY RECORDER

-88-555778

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