## UNOFFICIAL COPY 388555031

## RELEASE OF MORTGAGE

		THESE PRES the State of Delaware					
the mortgage here	inafter mentioned,	and the cancellation of	all the indebted	iness thereby	secured, and of	the sum of one	dollar, the
		ged, does hereby REM Llivan, his wif				nio Archie l	P.
of the County of	Cook	and State	of Illinois, all the	right, Ille, in	terest, claim or		
nave acquired in, t	nrough or by a certi reorded in the Reco	iln mortgage bearing d der's Offico of	ale the <u> </u>	h (lay C	of <u>QC1</u> ounty, in the St	coper ate of Illinois, as I	A.D. Document
No. 861626	2210	the premises therein	described as lo	llows, to wit:			
East quarter	cer 2 in Car or Section I Cook County,	Field Manor Sub Ll, Township 38	North, Rai	f South Ea nge 13, Ea	ast quarter ast of the	of the Sou Third Princ	ith cipal
						r i i i i i i i i i i i i i i i i i i i	:
Permanent Pa	reel Number:	19-11-117-012	' 	. •		•	•
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						<b>*</b> **	
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		1506668	8	0	<i>^</i>		1. 11
situate in the County thereunto belonging		· <del></del>	, and State of Illii	nols, logether	yath an the appi	urlenances and p	rivil <del>ege</del> s
		The said HOUSEHO			TION has cous		
to muse presents by	y its Attorney-in-ra	ct, this27th_	day of	November		, A.D. 19 <u></u> 8	٠
•						0	
					g Kar r ja sili		
					. 1		
			HOUSE	IOLD FINA	NCE CORPO	RATION	
			Ву:	lonna	(Cyzi		
This rolease prepare	d by:			onna Rizz P <mark>Fact pursua</mark>		,	
Name	Karen M. U			Document N	<b>0.</b> : : : :	•	
Address	100 Mittel P.O. Box 8				88178130	<b>)</b>	
i	Wood Dalle,	ть болут	······································		12		
Telephone number	312-350-61	46	- /		<b>,</b>	;	
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FORM 1763 IL (5-83)

412219-05-757640

## UNOFFICIAL COPY

STATE OF ILLINOIS				
COUNTY OF COOK	<u> </u>		A Commence of the Commence of	
tigan ing Panganangan dalah sebilik di Regaran dalah sebigai penggalan dalah sebilik				
		**		
to the first of the first posterior in the light sufficiency				
, Karen M. Uyechi	, a notary public	in and for said County; in th	e State aloresald, do hereby certify t	hat
Donna Rizzo	, personally know	in to me to be the Attorney-I	n-Fact of HOUSEHOLD FINAN	CE
CORPORATION, and personally k		et festigat i la climat til et til at alle at a	and the second of the second o	Section 5.
appeared before mo. this day in person		trator in the state of the state of	معاورتها والمراجي والمراجع والمراجع المراجع	et grænde ji
as Attorney-In-Fact of seld corporation				fa a i
presently in effect, and as the free an	d voluntary act and deed	of said corporation, for the	uses and purposes therein set forth	h.
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			. 1	
GIVEN under my hand and noted	u seal this <u>27th</u>	day ofNovembe	r, 19 <u>88</u> .	
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<b>S</b>	$C_{j}$	Krisim Y	Lucapin	
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	4	PANTA S	HALIC STATE OF ILLINOIS	
		MY COMM	ISSION EXPIRES 9/9/32	
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			PT-01 14444 TRAN 3949 12/02/88	9.8° -4.8
		. / /	#7373 # D *-88-55	
			COOK COUNTY RECORDER	
		0055500	COOK COOK! I RECORDER	900
		88555031	Cook Cook F RECORDER	303
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e l e a s e told finance To		88555031 S	1 Finance Corp. III 51 Drive 8015 9, IL 60191	