

UNOFFICIAL COPY

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**TALMAN HOME**

Talman Home Federal Savings And Loan Association  
Home Office: 3301 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-2322

88555173

**RELEASE OF MORTGAGE**

Loan No. 645778-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **ERNESTO MEDINA and GUADALUPE MEDINA, his wife**

all the right, title, interest, claims or demand  
whatssoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. **25042943** to the premises therein de-  
scribed to-wit:

**LOT 37 IN BLOCK 5 OF CLYBOURN AVENUE ADDITION TO LAKE VIEW AND  
CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF  
SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 \$12.25  
T#4444 TRAN 3954 12/02/88 11:54:00  
#9537 # D \* -88-555173  
COOK COUNTY RECORDER

Property Address: 2235 W. OAKDALE; CHICAGO, IL 60618  
Permanent Index Number: 14-30-114-023-0000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 22 day of **NOVEMBER**, 19 **88**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

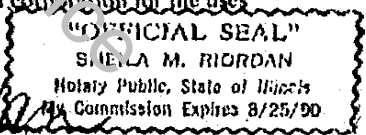
Attest: *Paul J. [Signature]* Loan Servicing Officer By: *Sheela M. Riordan* Loan Servicing Officer

88555173-1123000

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

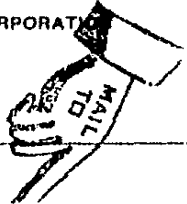
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
NorrIDGE, Illinois 60634



Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

A.E. Mosaner  
105 W Madison #1402  
Chgo IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

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RELEASE OF MORTGAGE

THE ABOVE STATE IS NEITHER MADE NOR

AND ALL OTHER RECORDS PERTAINING TO THIS

THE PARTIAL RELEASE OF MORTGAGE AND ASSOCIATION OF THE MORTGAGE  
AND ASSOCIATION OF THE MORTGAGE AND ASSOCIATION OF THE MORTGAGE  
AND ASSOCIATION OF THE MORTGAGE AND ASSOCIATION OF THE MORTGAGE

IN THE STATE OF CALIFORNIA, COUNTY OF SAN DIEGO, I, the undersigned,  
being duly qualified to perform the duties of a Notary Public in and  
for the State of California, do hereby certify that the foregoing

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OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

\$15.00 MAIL

TALAMON MORTGAGE CORPORATION  
625 First National Avenue  
San Diego, California 92101