JNOFFIC|AL COPY 3

88555173

RELEASE OF MORTGAGE

645778-9 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ERNESTO MEDINA and GUADALUPE MEDINA, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.25042943 to the premises therein de-

Registrar's office of COOK scribed to-wit:

> LOT 37 IN BLOCK 5 OF CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 COOK COUNTY RECORDER

Property Address:

2230 W. OAKDALE; CHICAGO, IL

14-30:014-023-0000 Permanent Index Number:

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in in crest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSC CIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 22 day of NOVEMBER , 19 88

THE TALMAN HOME FEDERAL BAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SATINGS AND TOTAL

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly rattorized officers of The Talman Home Federal Savings and Loun Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

SHELLA M. RIORDAN

Hotaly Public, State of Higgs's Mella M. Kindely Gammission Expires 8/25/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORA 4242 North Hartem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

FOR THE PROTECTION OF THE

TRUST WAS FILED.

FORM NO:M2400 JAN 68

\$12.00 MAIL

UNOFFICIAL COPY

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BELLEAST OF MORE CASE 6-677786a

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FOR THE PROTECTION OF THE OWINER, THIS RELEASE SHALL SHOOOJA BET HE WY GEDE HERISTHAR IN WHOSELOFROE MORTGAGE OR DEED OF HUBLINAS FILED