LAND JITLE COMPANY L. 404192 CX JY

SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

198_7 SERIES _D & E ASSIGNMENT OF MORTGAGE

095837847

Form MP-10 Revised 8/87

ASSIGNMENT OF MORTGAGE	8801386
KNOW THAT UNITED SAVINGS OF AMERICA	a AN ILLINOIS
CORPORATION with its principal place of business in OAK BROOK, ILLII (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other gotion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS AUTHORITY, a body politic and corporate (hereinafter called the "Assignee" warrants and conveys unto the Assignee that certain Mortgage dated NOVEM by EDWARD A. KOCHANEY AND ALICE T. KOCHANEY, HUSBANI to Assignor in the principal sum of FIFTY FIVE THOUSAND TWO HUNDI (\$ 55,250.00) and recorded in the Office of the Recorder of Deeds of COuldinois, on real estate legally described as follows:	good and valuable considera- S HOUSING DEVELOPMENT "), hereby sells, assigns, BER 29, 1988, made D AND WIFE RED FIFTY Dollars
LOT 17 IN BLOCK 7 IN GAGE AND OTHERS SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTERST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 86555292	TH, RANGE 14
DEPT-01 . T#1414	1 \$12.25
17-32-410-000 . COOK	K COUNTY RECORDER
COMMONLY KNOWN AS: 828 VEST 37TH STREET CHICAGO, ILLINOIS 60609	885552 93
TOGETHER WITH the note described in said Mortgage and the monies due and with interest. TO HAVE AND TO HOLD the same unto the Assignee and to representatives and assigns of the Assignee (crever The words "Assignor" and "Assignee" shall be construed as if they read "Assignee".	o the successors, legal
whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the Of	
Chited Saving	S OF AMERICA
Title: CASIMI A SERWINSI	umt
ATTEST: (SEALY)	•
By: XICHARD GITTLE THE: VICE PRES ASST SEC. STATE OF ILLINOIS	Or
COUNTY OF COUK)	Cinic all production baroby
certily that <u>CASIMIR DERWINSKI</u> and <u>RECHARD LITTLE</u> personally known to me to be the same persons whose names are subscribed to the forec	going instruments as such
VICE PRES. and VICE PRES./ASST.SEC. of said CORPORATE before me this day in person and acknowledged that they signed, sealed and delivered the as their free and voluntary act, and as the free and voluntary act of said CORPORATION	appeared assid instrument of writing
uses and purposes therein set forth, and caused the corporate seal to be thereunto attac	, (0) (1)
March Lypster Notary Vublic	

(SEAL)

My Commission Expires 01/28/92 This instrument was prepared by DOROTHEA LUCIANO UNLTED SAVINGS OF AMERICA

2000 YORK HOAD, P.O. HOX 5348

OAK BROOK, II. 60522-5348

MAIL TO

\$12.00 MAIL

"OFFICIAL SEAL"

MARSHA TROPSTEIN Notary Public, State of Illinois

UNOFFICIAL COPY

38555293

\$12.00

Stopens of County Clerk's Office