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CONTRACT/POOL # _____

COMMITMENT # 5201

LOAN NO. 00034892 0092

88555308

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

DEPT-01 \$12.00
T#4444 TRON 3957 12/02/88 13:45:00
#7672 # D * -88-555308
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

481 N. FREDERICK AVENUE: GAITHERSBURG, MD 20827

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of MAY 21, 1987 made and executed by ~~ILLINOIS~~

FIRST NATIONAL BANK IN CHICAGO HEIGHTS AS TRUSTEE UNDER TRUST NUMBER 6453 DATED

MAY 13, 1987

88555308

TO WESTAMERICA MORTGAGE COMPANY, COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 5-28-87 as Reception No. 87286732

In Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK

County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

~~NO RECORDING REQUIRED~~

PROPERTY ADDRESS: 607 ANDOVER STREET
CHICAGO HEIGHTS, IL 60411

LOAN AMOUNT: 36,379.00 TAX #32-30-107-048

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH, 19 88

WESTAMERICA MORTGAGE COMPANY

BY: PETER L. RAUBE ASST. VICE PRESIDENT

BY: LINDA K. HACKETT ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MARCH, 19 88, before me, the undersigned Notary Public, personally appeared PETER L. RAUBE who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12⁰⁰ E

Teresa H. Smith
NOTARY PUBLIC TERESA H. SMITH
4/28/91
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

MARIA YSLAS Maria Yslas

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20150208

00545
09/09/2015 10:10:11 AM
COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 17 IN BLOCK 1 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTION 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT NO. 17748392, IN COOK COUNTY, ILLINOIS.

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88555308

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2009.

Property of Cook County Clerk's Office

1/1/2009