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CONTRACT/POOL # _____
COMMITMENT # 5709
LOAN NO. 00035001 0097

88555310

WHEN RECORDED, MAIL TO:

DEPT-01 \$12.00
T#1444 TRAN 3957 12/02/88 13:46:00
#9675 # D * -88-555310
COOK COUNTY RECORDER

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

481 N. FREDERICK AVENUE; GAITHERSBURG, MD 20877

88555310

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that Certain Mortgage or Deed of Trust bearing date of APRIL 30, 1987 made and executed by RICHARD MORRIS

LOUISE MORRIS, WIFE OF RICHARD MORRIS ARCHIE MORRIS, A BACHELOR

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 5-6-87 as Reception No. 87-344096 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) TAX # 20-18-404-036

PROPERTY ADDRESS: 5932 SOUTH HERITAGE CHICAGO, IL 60636

LOAN AMOUNT: 46,346.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH, 19 88.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
PETER L. RAUBE, ASST. VICE PRESIDENT

BY: [Signature]
LINDA K. HACKETT, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MARCH, 19 88, before me, the undersigned Notary Public, personally appeared PETER L. RAUBE who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

1200 E.

[Signature]
NOTARY PUBLIC TERESA M. SMITH
4/28/91

MY COMMISSION EXPIRES

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01/11/1988

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Property of Cook County Clerk's Office

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EXHIBIT A

his successors or assigns in
COOK

and the State of Illinois, to wit:

LOT 18 IN BLOCK 4 IN DEMAREST SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 20-18-404-036 HAO m.

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