\*CONTRACT/POOL#

COMMITMENT #

LOAN NO.

រូបស្រីបាន 10

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

DEPT-48555324 \$12.00 T#4444 TRAN 3757 12/02/88 13:48:00

#9689 # D \*-88-555324

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTHMERICH MORTGAGE COMPANY "900 E. Union AVENUE, BUITE 500 ZOLORHDO 30237

. herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STHROARD FEDERAL SHUINGS BARK 11 NIRTH FRED RICK AVE.: GAITHERSEURG.CHRYLAND 231FF

hereinafter referred to as ASSIGNEE, do s by these presents grant, bargain, sell, assign, transfer and set ever unto the said ASSIGNEE all right, title and interest in and to that cortain Mortgage or Cocd of Trust bearing date of JUNE 23, 1937

made and executed by

LUPIEN , A BACHELOR Smr.

TO WESTAMERICA MORTGAGE COMPLETE. a COLORADO CORPORATION which said Mongage or Doed of Trust was recorded on 6-30 77 as Reception No. In Book No at Page , in a politice of the County Clerk and Recorder of ்ட்ட 🚉 🖂 😩 and which Mortgago or Doed of Trust ruve a property described as: County, PER LEGAL DESCRIPTION, EXHIBIT A ATTACHED HEREWITH

PROPERTY ADDRESS:

702 SENECH STREET PARK FOREST. IL

LOAN AMOUNT:

43,129.00

#31-95-407-025

Together with the Note or Notes therein described or referred to, the money due and to become rue thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

day or 01 WEETANERICA MORTGAGE

OCT. COMPANY

46

FRENE BARY

CKNOWLEDGEMENT

STATE OF

COLORADO

COUNTY OF

**うぜいし間形** 

On this day of appoared # ETH H MHRT1M

, before me, the undersigned Notary Public personally

JRENE LHUDICK WESTAMERICA MORTGAGE COMPANY

DETORER who acknowledged himself/horself to be LICE PRESIDENT who acknowledged himself/herself to be  $-355 \mathrm{T}$  .

SECF

7900 E. UNION HUENUE, SUITE 500 30237 DEMUER, COLORHDO

and such officers being authorized so to do, executed the corporation by himselfhorself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand-and official soal.

NOTARY PUBLIC LIGENIA PRITCEL

MY COMMISSION EXHITES

6724791

Notary Address:

7930 E. UNION AVENUE, SUITE 500

DENUER, COLORADO 39233

REQUESTED AND PREPARED BY: NAROLYM S. BLISS

Garolina S. Blins

MR0050/5:88

CONTRACTOR OF

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## UNOFFICIALS COPY

EXHIBIT 'A'

LOT 15 IN BLOCK 82 IN VILLAGE OF PARK FOREST AREA NUMBER 8, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 30, 1953 AS DOCUMENT 15733496, IN COOK COUNTY, ILLINOIS. 196, 004 017, 88555324 017, 88555324

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office