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CONTRACT/POOL #

COMMITMENT # 8717

LOAN NO. 88555324

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22



DEPT-88555324 \$12.00
T#4444 TRAN 3957 12/02/88 13:48:00
#9689 # D *-88-555324
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
2900 E. UNION AVENUE, SUITE 500
DENVER, COLORADO 80237

88555324

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FEDERAL SAVINGS BANK
12 NORTH FREDERICK AVE., GAITHERSBURG, MARYLAND 20877

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 23, 1987 made and executed by GARY A. LUPIN, A BACHELOR

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 6-30-87 as Reception No. 87-356527 in Book No. at Page in the office of the County Clerk and Recorder of Cook County, ILLINOIS and which Mortgage or Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 300 SENECA STREET
PARK FOREST, IL 604660000

LOAN AMOUNT: 43,129.00

TAX # 31-95-407-025

Together with the Note or Notes therein described or referred to, the money due and to become due (thereon with interest), and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of OCT. 19 88 WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin
BETH A. MARTIN, VICE PRESIDENT

Irene Ludock
IRENE LUDOCK, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF DENVER

On this 01 day of OCTOBER, 19 88, before me, the undersigned Notary Public personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT and IRENE LUDOCK who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 2900 E. UNION AVENUE, SUITE 500 DENVER, COLORADO 80237

12.00 E

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC, EUGENIA PRITZEL

Notary Address: 2900 E. UNION AVENUE, SUITE 500 DENVER, COLORADO 80237

REQUESTED AND PREPARED BY: NAROLYN S. BLISS

Narolyn S. Bliss

MR0050/5:88

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15.00 E



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EXHIBIT 'A'

LOT 15 IN BLOCK 82 IN VILLAGE OF PARK FOREST AREA NUMBER 8,
A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 30,
1953 AS DOCUMENT 15733496, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 88555324

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