

UNOFFICIAL COPY

CONTRACT/POOL # _____

8 8 5 5 3 6 2

COMMITMENT # 5660

LOAN NO. 00028541 0059

88555362

SEPT-01

\$12.00

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

T#1444 TRAN 395B 12/02/88 13:56:00
#9729 # D * -88-555362
COOK COUNTY RECORDER

ATTENTION: POST CLOSING #22

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

88555362

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

481 N. FEDERICK AVENUE; GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 16, 1986 made and executed by MICHAEL A BUTTITA

DIANE M BUTTITA, husband and wife

to WESTAMERICA MORTGAGE COMPANY a COLORADO CORPORATION in which said Mortgage or Deed of Trust was recorded on December 24, 1986 as Reception No. 86616520 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

LOTS 45 AND 46 IN BLOCK 7 IN THIRD ADDITION TO FRANKLIN PARK IN SECTION 21 AND SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3441 NORTH ELDER LANE
FRANKLIN PARK, IL

00131

LOAN AMOUNT: 60,560.00

Tax # 12-21-406-003
12-21-406-004

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH 19 88

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: JANET A. REHBERGER, ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MARCH 19 88, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC

EUGENIA PRITZEL
6/24/91

MY COMMISSION EXPIRES

TERRY SMITH

REQUESTED AND PREPARED BY: _____

MR0080 / 1.87

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SAA... Title Insurance Company
8035 S. Arlington Heights Rd
Suite 100
Arlington Heights, Illinois 60005

864875 C

SEARCHED
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PROPERTY OF THE
STATE OF ILLINOIS
DEPARTMENT OF REVENUE
1000 N. WASHINGTON ST.
SPRINGFIELD, ILL. 62776

80500000

Property of Cook County Clerk's Office

88555362

