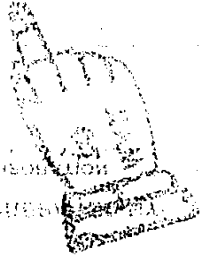
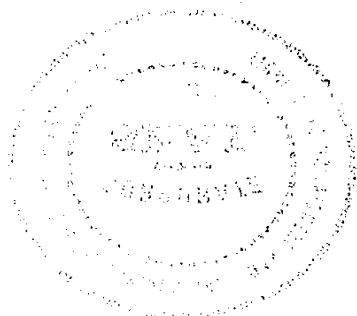


THE RECORDS OF DEEDS OF  
OF DEEDS IN WHOSE OFFICE  
OF DEEDS OF THE REGISTRAR  
BE FILED WITH THE RECORDED  
OWNER THIS RECEIPT SHALL  
FOR THE PROTECTION OF THE



RECEIVED  
JAN 15 1900



PROPERTY OF COOK COUNTY CLERK'S OFFICE

89556155

CO-100000

88220122

THE RECORDS OF DEEDS OF  
OF DEEDS IN WHOSE OFFICE  
OF DEEDS OF THE REGISTRAR  
BE FILED WITH THE RECORDED  
OWNER THIS RECEIPT SHALL  
FOR THE PROTECTION OF THE

RECEIVED  
JAN 15 1900

88220122

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Chgo., IL 60609

4330 S. Ashland Ave.

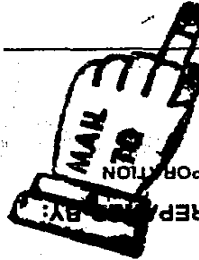
FOR: Luciano Gallegos & S. Hurtado

James M. Jones

Mail to:

Recorder's Box No.

4242 North Harlem Avenue  
Norridge, Illinois 60634



TALMAN HOME MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority of the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Attest:

*James M. Jones*  
Loan Servicing Officer

*Sheila M. Riordan*  
By: Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day of November, 1988.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

Property Address: 2731 North California, Chicago, Illinois 60647  
Permanent Index Number: 1325400070000

88556455

Lot 38 in Block 1 in Harriott Farland's subdivision of West 3/4 of the North Half of the Northwest Quarter of the Southeast Quarter (except that part thereof occupied by the Chicago and Northwestern Railroad), and the East Half of the South Fractional Quarter of Northwest Quarter of Southeast Quarter of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Notwithstanding it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 27281796 to the premises therein described to-wit:

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 27281796 to the premises therein described to-wit: Maria L. Hurtado, a spinster, lease and Quit-Claim unto Luciano Gallegos and Sara Hurtado, his wife and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Luciano Gallegos and Sara Hurtado, his wife and

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS THAT

RELEASE OF MORTGAGE  
Loan No. 193436-8

4242 North Harlem Avenue, Chicago, Illinois 60634 (312) 434-3232

TALMAN HOME  
Federal Home Federal Savings and Loan Association

DEPT-88556455  
TRAN 3968 12/02/88 15:49:00  
#970 # D \* 88-556455  
THE ABOVE SPACE FOR RECORDERS USE ONLY  
COOK COUNTY RECORDER

88556155

S11823869