

UNOFFICIAL COPY

③ 321395

FUMC Loan No. 81019202

ASSIGNMENT OF MORTGAGE
ILLINOIS

88556534

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION

all its right, title and interest in and to a certain mortgage executed by CHARLES DAVID GLOVER AND JEANNE S. GLOVER, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 28TH day of NOVEMBER A.D. 19 88

and recorded in the Office of the Recorder of COOK County, State of Illinois,

in Book No. _____ on Page _____ as Document No. 88556533

on the _____ day of _____ A.D. 19 _____

Legal Description:

88556534

DEPT-01 12.25
14444 TRNN 2771 12/02/88 16.00
#0049 # D * - 88 - 554534
COOK COUNTY RECORDER

02-28-206-030-0000

VOLUME 150

COMMONLY KNOWN AS: 828 WEST PARTRIDGE DRIVE
PALATINE, ILLINOIS 60067

Signed the 28TH day of NOVEMBER A.D. 19 88

Louis F. Piatt
LOUIS F. PIATT, Assistant Secretary

Assistant Secretary

FIRST UNION MORTGAGE CORPORATION

Charles Shafer
CHARLES SHAFER, Vice President

By: Assistant Vice President

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF COOK

\$12.00 MAIL

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared CARY L. SHAFER, Vice President and LOUIS F. PIATT, Assistant Secretary to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 28TH day of NOVEMBER 19 88

Kimberly J. Brade
Notary Public in and for said County & State

My Commission Expires: 6/14/89

Prepared by: First Union Mortgage Corporation
P. O. Box 18109
Raleigh, NC 27619

RETURN TO:

FIRST UNION MORTGAGE CORP.
1540 E. DUNDEE RD., SUITE 310
PALATINE, IL 60057

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

LOT 30 BLOCK 8 IN HUNTING RIDGE UNIT #3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NO. 2 RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS, ON APRIL 14, 1969, AS DOCUMENT NO. 20,809, 410 AND ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NO. 2, EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, NOVEMBER 6, 1969 AS DOCUMENT NO. 21,006,309, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 68556534