. 8855654<u>3</u>

(individual to individual)

THE GRANTOR ANGSHUMAN CHATTERJEE and ANUSRI CHATTERJEE, his wife

of Hoffman Estates of the city County of Cook State of Illinois for and in consideration of Ten and no/100 (\$10.00) -

Sother good & valuable consideration in hand paid. CONVEY # and WARRANT S to MAVIS J. BROOKS & TIFFANY BROOKS, her daughter as to an individual 1/3 interest as Joint Tenants and not as Tenants in common: *

(The Above Space For Recorder's Use Only

(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of State of Illinois, to wit:

Cook

in the

Lot 4 in Block 228 in the Highlands West at Hoffman Estates XXVIII being a Subdivision of part of the South 1/2 of Section 8 and part of the North East 1/4 of Section 17, Town hip 41 North, Range 10 East of the Third Principal Meridian, in the Village of Hoffman Estates Schaumburg Township as according to the plat thereof recorded June 1%, 1968, as Document NO: 20516893 in the Office of the Recorder of Deeds, Cook County, Illinois, all in Cook County, Illinois.

Subject to Mortgage dated (a) 22, 1987 and Recorded May 25, 1987 as Document NC 87285255 made by Grantors to Centrust Mortgage Corporation, a California Corporation, to secure a note for \$90,550.00 which Grantees hereby assume.

CLAUDIA KOZLA & JOHN KOZLA, her husband as to an individual 1/3 interest as joint tenants & not as tenants in common; and LILY DOVING, a widow, as to an undivided 1/3 interest.

88556543

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

GRANTEES ADDRESS: 133 S. Braintree Dr., Schaumburg, Il. 60193 Permanent Real Estate Index Number(s): 07-08-400-011

Address(es) of Real Estate: 1530 W. Newcastle, Hoffman Estate, 11, 60194

DATED this 11th.

.a∵ol November

1988

PLEASE PRINTOR TYPE NAME(S) BELOW SIGNATURE(S) ANDSHUMAN CHATTERJEE (SEAL)

(SEAL)

X Structure Characterises + (SEAL) ANUSR I CHATTERJEE

(SEAL)

State Cillinois, County of

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANGSHUMAN CHATTERJEE and ANUSRI CHATTERJEE, his wife

personally known to me to be the same person a whose name same to the foregoing instrument, appeared before me this day in person, and to the foregoing instrument, appeared before me this day in person, and edged that it hey signed, sealed and delivered the said instrument as their and voluntary act, for the uses and purposes therein set forth, including the

Given under my hand and official seal, this

llth.

day of November

Commission expires

2/9

1091

NOTÁRY PUBLIC

Jerry E. Havel, 621 S. Roselle Road, Schaumburg, This instrument was prepared by

60193 \$12.00 MAIL SEND SUBSEQUENT TAX BILLS TO

John Clery

120 W. Golf Road Suite 110-112

Schaumburg, 11. 60193 (City, State and Zip)

Davin &

1351 DAHLATELL 42

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RECORDER'S OFFICE BOX NO

STATE OF ILLINO!
REAL ESTATE TRANSFER TO 8 3 0 ? cj

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UNOFFICIAL COP

Warranty Deed INDIVIDUAL TO INDIVIDUAL

10

GEORGE E. COLE LEGAL FORMS

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Property of Cook County Clerk's Office