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## DEPT-01 RECORDING \$12.25 T#2222 TRAN 6660 12/02/88 15:27:00 \$1528 \$ B #-88-556695 ASSIGNMENT OF INDEBTEDNESS SECURED BY MORIGINARY COUNTY RECORDER AND ASSIGNMENT OF MORTGAGE

Notice is hereby given that PLATTE VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION, A FEDERALLY CHARTERED ASSOCIATION whose principal place of business is 601 Fifth Avenue, Scottsbluff, Nebraska, 69361, for valuable consideration, has endorsed, assigned and transferred and does hereby assign and transfer to <u>PLATTE VALLEY MORTGAGE CORPORATION</u>. MEBRASKA CORPORATION whose principal place of business is 601 Fifth Avenue, Scottsbluff, Nebraska 69361, organized and existing under the laws of the United States, all right, title and interest in and to the following described promissor; notes, together with all present and future right, title and interest of the undersigned in and to the following described Mortgage recorded in the office of the recorder of the County of COOK , State of ILLINOIS .

coan Date Instrument Book Page Burrower Name M2.\_ Recorded No. No. No. 85003720 n/a 015-200-1275 05/02/85 DOMAGALA THE WEST 40 FEET OF LOT 19, AND THE EAST 20 FEET OF LOT 20 IN BLOCK 2 IN LYNDALE CARDENS, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES, OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DI COOK COUNTY, ILLINOIS. 12-32-207-040

10437 Dickens Yeirose Park, IL 60164

SAVINGS ..... IN WITNESS WHEREOF 19 88. CORPORA PLATTE VALLEY FEDERAL SAVINGS AND LOAN 1935

88556635ASSOCIATION

ATTEST:

1 filueda BYIL Assistant Secretary Kathryn A. Shields, Beverly J. Burroughs, Vice President

STATE OF COLORADO COUNTY OF ARAPAHOE

)ss.

On November 8, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared Beverly J. Burroughs known to me to be the Vice President, and Kathryn A. Shields known to me to be the Assistant Secretary, of the Corporation that executed within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

SIGNATURE:

Julianna Tucker

Name (typed or printed)

Notary Expiration: August 21, 1991

MIGPUF

ASSOCIUTION, A FEDERALLY CHARTERED

13 Mail

## **UNOFFICIAL COPY**

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