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Official Business  
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

88M1-408691

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO.

VS

GTMO'S ON ARCHER INC ET AL

\$1.60

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the NOV 18 1988 day of  
\_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by  
said cause is located at the following address :

3621 3623 S ARCHER AV

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO

BY: William E. Carlsley

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

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REC-5 AM 12

NOV 19 1988

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 3621 3623 S ARCHER AV

GINO'S ON ARCHER INC  
SRV: JOHNNY MALONES  
3623 S ARCHER  
CHGO IL 60609

STEPHEN MOJSKAL  
1716 S JEFFERSON  
CHGO IL 60616

MARCIA MOUSKAL  
1716 S JEFFERSON  
CHGO IL 60616

CENTURY FEDERAL SVGS  
12-1-87 DOC#876043639  
6520 W ARCHER  
CHGO IL 60632

IIT SMALL BUSINESS (M)  
1-31-86 DOC#860243639  
3621 S ARCHER AVE  
CHGO IL 60632

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 3621 3623 S ARCHER AV  
PI# 17-31-312-003

LOTS 1 TO 4 IN BLAKE'S SUBDN. OF LOT 1 IN BLOCK 5 IN JOS. H. REE'S  
ADDITION TO BRIGHTON IN  
SECTION 31, TOWNSHIP 39 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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