

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the

Loan No. 12013552-5

88556279

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Liam A. Gallagher & Marilyn A. Gallagher, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30th day of June, A.D. 19 86, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 86278940, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of Illinois, in

88556279

book of records, on page, as document No., to the premises therein

described, as follows, to-wit: LOT 33 IN WILBERT L. SIEVERS SUBDIVISION OF WEST 15 ACRES OF EAST 35 ACRES OF SOUTH 60 ACRES OF SOUTHWEST 1/4 OF SECTION 36, (EXCEPT ALL THE PART OF SAID WEST 15 ACRES WHICH LIES WEST OF EAST LINE F WEST 1/4 OF SOUTHWEST 1/4 OF SAID SECTION 36). TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 19-36-321-000

2025 W. 86th St.

Chicago, IL

DEPT-01

\$12.25

T#3333 TRAN 8500 12/02/88 14:37:00

#1435 # C *88-556279

COOK COUNTY RECORDER

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

28th day of November, A.D., 19 88.

ATTEST:

Ann B. Zarach

Ann B. Zarach - Asst. Secretary

Robert I. Lunde

Robert I. Lunde - Vice President

STATE OF Illinois

ss. Annette Seng

the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert I. Lunde

personally known to me to be the Vice President of

UNITED SAVINGS OF AMERICA

a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of November, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

J. Ross - United Savings of America
7900 S. Austin
Burbank, IL. 60459

Annette M. Seng
"FOR THE PROTECTION OF THE PUBLIC, THIS RELEASE SHALL BE VOID IF ANY OF THE FOLLOWING CONDITIONS ARE MET: 1. IF THE INSTRUMENT IS NOT FILED WITH THE RECORDER OF DEEDS IN THE COUNTY OF COOK, ILLINOIS. 2. IF THE INSTRUMENT IS NOT FILED WITH THE RECORDER OF DEEDS IN THE COUNTY OF COOK, ILLINOIS. 3. IF THE INSTRUMENT IS NOT FILED WITH THE RECORDER OF DEEDS IN THE COUNTY OF COOK, ILLINOIS."
SAF Systems and Forms

88-556279