

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # \_\_\_\_\_

LOAN NO. \_\_\_\_\_

58247

88557840

12.00

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

-88-557840

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

STANDARD FEDERAL SAVINGS BANK

481 N. FREDERICK STREET, CHICAGO, ILLINOIS, 60610

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_ made and executed by \_\_\_\_\_

MAR 16 1988

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to WESTAMERICA MORTGAGE COMPANY, a CORPORATION, which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, DESCRIBED IN \_\_\_\_\_

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: \_\_\_\_\_ CHICAGO, IL \_\_\_\_\_

LOAN AMOUNT: \_\_\_\_\_

-88-557840

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]  
PETER L. PROBE, 1987, VICE PRESIDENT

BY: [Signature]  
LEONOR K. BRACKETT, 1987, SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 1988, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

88557840

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]  
NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_

15:03:02

REQUESTED AND PREPARED BY: \_\_\_\_\_

\_\_\_\_\_  
MARIA YOLAS

15E

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Property of Cook County Clerk's Office

-88-557840

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10/2/05  
# 29765

EXHIBIT A

COOK

and the State of Illinois, to wit:

THE SOUTH HALF OF LOT 16 IN BLOCK 8 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-36-315-014 VOL. 531

FAO

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-88-557840