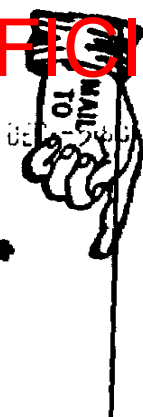


UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. 00029421 0099
WHEN RECORDED, MAIL TO:
WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321
ATTENTION: POST CLOSING #22



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable
consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK
481 N. FEDERAL AVENUE, CHICAGO, ILLINOIS 60610
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all
right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____
made and executed by _____
TERRILANN TRAFFE, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY as collateral agent
which said Mortgage or Deed of Trust was recorded on 10-10-86 as Reception No. 86471227
in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____
County, ILLINOIS, and which Mortgage Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 8046 S ROBERT CHICAGO, IL 60602

LOAN AMOUNT: 59,300.00 TAX #19-26-114-035-0000 VOL 411

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH 88

WESTAMERICA MORTGAGE COMPANY

BY: ANSELMA HOLTHUS, ASST. VICE PRESIDENT
BY: JANET H. RENBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 01 day of MARCH 19 88, before me, the undersigned Notary Public,
personally appeared ANSELMA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET H. RENBERGER who acknowledged himself/herself to be ASST. SECRETARY
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to
do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel 88557860
NOTARY PUBLIC
EUGENIA PRITZEL
6-24-91
MY COMMISSION EXPIRES

12E
REQUESTED AND PREPARED BY: _____
MR0050 / 1.87

TERRY SMITH
Terry Smith

UNOFFICIAL COPY

EXHIBIT "A"

LOT 16 IN BLOCK 23 IN THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
--83-557860