

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # _____

DEC-15-88

88557866 - A

12.00

LOAN NO. _____

00021248

0093

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

--88-557866

ATTENTION: POST CLOSING #22

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

831 N. FREDERITE AVENUE, GAITHERSBURG, MD 20878

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 29, 1988

made and executed by THOMAS H. STREETER AND ANN R. STREETER, HUSBAND

AND WIFE, LESLIE D. STREETER, OF SPINSTER

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION, which said Mortgage or Deed of Trust was recorded on 8/8/86 as Reception No. 86343744 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, ILLINOIS, and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT B, ATTACHED HEREWITH (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 663 BROOK DRIVE
STREAMWOOD, IL 60103

06-13-300-012-1076

--88-557866

LOAN AMOUNT: 40,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH 88.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELH HULTHUS, ASST. VICE PRESIDENT

BY: JANET H. RENBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MARCH, 19 88, before me, the undersigned Notary Public, personally appeared ANGELH HULTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET H. RENBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

88557866

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
0224/91
MY COMMISSION EXPIRES

MARIA YSLAS

REQUESTED AND PREPARED BY:

MR0080/5:87

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021748

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EXHIBIT A

PARCEL 1: UNIT B03-4 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN BROOKSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22848901, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22628184.

Property of Cook County Clerk's Office

1-88-557886