

UNOFFICIAL COPY

South End Savings
A FEDERAL ASSOCIATION

RELEASE DEED

Loan No. 3309-21

Mortgagor: River Oaks Bank & Trust Co.

88558654

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
SOUTH END SAVINGS, a Federal Association, formerly South End Savings and Loan
Association;

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit-Claim unto the mortgagor therein described all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office
of Cook County, Illinois, as Document No. 87047676 & rerecorded as Doc. # 87187966
to the premises therein described to-wit:

The South 40 feet of Lot 19 and all of Lot 18 together with
the East Half of vacated alley lying West and adjoining said
Lots in Block 13 in Crossant Park Markham, a Subdivision of
Lot 2 (except the North 15.61 feet thereof) also all of Lots
3, 4, 5 and 6 in Law's Subdivision of the South Half of the
South East Quarter of Section 19, Township 36 North, Range 14,
East of the Third Principal Meridian, also that part of the
South West Quarter of the South West Quarter of Section 20,
Township 36 North, Range 14, East of the Third Principal
Meridian, lying West and North West of Right of Way of Illinois
Central Railroad, in Cook County, Illinois.

PTN: 29-19-422-085
16550 S. Marshfield, Markham, Il.

Vol. 212 : 60426.

DEPT-01 \$12.00
T#4444 TRAN 4006 12/05/88 13.21.00
#0550 # D * -88-558654
COOK COUNTY RECORDER

88558654



IN TESTIMONY WHEREOF, THE SAID SOUTH END SAVINGS, a
Federal Association, has hereunto caused its corporate seal to be affixed,
and these presents to be signed by its _____ President, and attested to by its
Secretary, this 27th _____ day of October 19 88.

SOUTH END SAVINGS, a Federal Association

Attest: Lillian Gull Secretary By: [Signature] President

STATE OF ILLINOIS }
COUNTY OF COOK } 98

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the
South End Savings, a Federal Association, and THAT THEY appeared before me this day in person and severally acknowledged
that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the
corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corpora-
tion as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

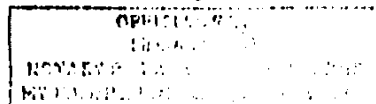
This instrument was prepared by

Hillstrom & Hillstrom
18200 Halsted St., Homewood, Ill.

Recorder's Box No. 64

Mail to:

Lillian Gull
Notary Public



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE
OR DEED IN TRUST WAS FILED.

#/2-

TSA 1783