RELEASE OF MORTGAGE

Loan No. 0030431

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE J. RANALLO and PATRICIA ANN RANALLO, his wife and CHRISTINE WILLIAMS, divorced not since remarried.

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 22508002 to the premises therein described to-wit:

LOT 24 IN BLOCK 2 IN DICKEY AND BAKER'S NORTH WEST ADDITION TO CHICAGO IN THE NORTH WEST ONE QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

88558725

DEPT-01 \$12.25 T44444 TRAN 4012 12/05/88 13:48:00 CC # 1550# ***-88-558725** COOK COUNTY RECURDER

2100 N. Kilbourn Ave., Chicago, Illinois 60639 Property Address: Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 thday of governbor . 19 89

THE TALMAN HOME FUNGIAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

I onn Servicing Officer

Bv:

STATE OF ILLINOIS SS. COUNTY OF COOK

Line undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before mothis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by he floard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

Mail to:

Ronald Glosniak Attorney

11 S. LaSalle ST. Suite#1030

Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR ES IN WHOSE OFFICE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

Property of Cook County Clark's Office