

UNOFFICIAL COPY

88558763

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____
WHEN RECORDED, MAIL TO:



DEPT-01 \$12.00
T#4444 TRAN 4013 12/05/88 13:59:00
#0659 # D *--88-588763
COOK COUNTY RECORDER

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321
ATTENTION: POST CLOSING #22

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNEE, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD MORTGAGE INVESTMENTS BANK

and NORTH FREDERICK RUE, both hereinafter, hereinafter referred to as ASSIGNOR, do hereby grant, bargain, sell, assign, transfer and set over to the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of July 22, 1983 made and executed by ROBERT SCHLINTZ, NY, A. SCHLINTZ and Mary D.

Schlantz, his wife

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to WESTAMERICA MORTGAGE COMPANY, COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on August 23, 1983 as Reception No. 06661600 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of Cook County, ILLINOIS, and which Mortgage Deed of Trust covers property described as PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 5244 W. PENSACOLA CHICAGO, IL 60641

LOAN AMOUNT: 45,000.00
13-16-203-003

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of APR, 19 88

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin
BETH A. MARTIN, VICE PRESIDENT

BY: Irene Laudick
IRENE LAUDICK, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 01 day of APR, 19 88, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT and IRENE LAUDICK who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
6/24/91

MY COMMISSION EXPIRES

13E

REQUESTED AND PREPARED BY: MARIA TSLHS Maria Tslas

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EXHIBIT A

LOT 23 IN A. R. LINN'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF LOT 8 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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