

UNOFFICIAL COPY



CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # \_\_\_\_\_  
LOAN NO. \_\_\_\_\_

WHEN RECORDED, MAIL TO:  
WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, CO 80040-0321  
ATTENTION: POST CLOSING #22

88-558815  
DEPT-01 \$12.00  
T#4444 TRAN 4016 12/05/88 14:15:00  
#0713 # 1 \* 88-558815  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

STANDARD FEDERAL SAVINGS BANK  
JAMES H. FREDERICK, JENNIFER GATHERSBURG, JR. 208 1/2  
hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 08, 1980 made and executed by KATHLEEN RATHBULT, A BACHELOR AND  
GERALD H. KLOEP, SCINSEL

88558815

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 9/19/80 as Reception No. 86411600 In Book No. \_\_\_\_\_ at Page \_\_\_\_\_. In the office of the County Clerk and Recorder of COOK County, ILLINOIS, and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO  
[REDACTED]

PROPERTY ADDRESS: 21 OAK LAKE PARK FOREST, IL 60466 31-36-403-017

LOAN AMOUNT: 45,200.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH, 1988.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELO ROTHFUS ASST. VICE PRESIDENT  
BY: DANIEL H. KREMBLBERG ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )  
COUNTY OF DENVER )

On this 01 day of MARCH, 1988, before me, the undersigned Notary Public, personally appeared ANGELO ROTHFUS who acknowledged himself/herself to be ASST. VICE PRESIDENT and DANIEL H. KREMBLBERG who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenie Prizel  
NOTARY PUBLIC  
EUGENIE PRIZEL  
6726 91  
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: MARIA GILLES  
MRO080 / 1127

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000921

## EXHIBIT A

LOT 17 IN BLOCK 17 IN VILLAGE OF PARK FOREST AREA NUMBER 2,  
BEING A SUBDIVISION OF SECTION 36, TOWNSHIP 35 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

--88-556815