

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 5667
LOAN NO. 00025964 0056

-88-558819

DEPT-01 \$12.00
T#4444 TRAN 4016 12/05/86 14:15:00
#0717 # D *-88-558819
COOK COUNTY RECORDER

WHEN RECORDED, MAIL TO:
WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321
ATTENTION: POST CLOSING #22

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FEDERAL SAVINGS BANK

88558819

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 25, 1986 made and executed by JAMES E. IVESSEN, A MARRIED MAN

CO HOME FAMILY MORTGAGE CORP. ILLINOIS CORP.
which said Mortgage or Deed of Trust was recorded on 8-7-86 as Reception No. 86-239789
in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK
County, ILLINOIS which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A ATTACHED HERewith

PROPERTY ADDRESS: 3940 N. BEALEY
CHICAGO, IL 60616

LOAN AMOUNT: 66,700.00 TAY # 14-19-300-014

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 1986

WESTAMERICA MORTGAGE COMPANY

BY: Peter L. Rube
PETER L. RUBE, ASST. VICE PRESIDENT

BY: Patricia C. Cronin
PATRICIA C. CRONIN, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 01 day of July, 1986, before me, the undersigned Notary Public, personally appeared PETER L. RUBE acknowledged himself/herself to be ASST. VICE PRESIDENT

and PATRICIA C. CRONIN who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10-16-90
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____
MN0080 / 1.87

MARIA YSLAS Maria Yslas

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EXHIBIT 'A'

LOT 88 IN THE SUBDIVISION OF BLOCK SIX (6) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) AND THE EAST HALF ((1/2)) OF THE SOUTHEAST QUARTER (1/4) THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office --88-558819