

UNOFFICIAL COPY 88-558828

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. _____

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

DEPT-01 \$12.00
TR#444 TRN 4016 12/05/88 14:17:00
#0726 # D * 00-558828
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STEFANOS P. FEDERAL SERVICES BANK

AND NORTH FREDERICK HOEFT GAITHERS BROS.

hereinafter referred to as ASSIGNEE, done by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 24, 1986 made and executed by BETH H. MARTIN and WILSON

ROCHELLE B. WILSON HUSBAND AND WIFE 88558828

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 12-26-86 as Reception No. 86545249 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILL. (in which Mortgage Deed of Trust certain property described as

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) TAX # 55-04-113-011

PROPERTY ADDRESS: 3600 SOUTH NORFOLK AVENUE CHICAGO, IL 60620

LOAN AMOUNT: 44,737.00

Together with the Note or Notes therein described or referred to, the money due and to become due there accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MAY 1988

WESTAMERICA MORTGAGE COMPANY

BY: Beth H. Martin
BETH H. MARTIN VICE PRESIDENT

BY: Irene Chudick
IRENE CHUDICK ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MAY 1988 before me, the undersigned Notary Public, personally appeared BETH H. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and IRENE CHUDICK who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC Eugenia Pritzel
EUGENIA PRITZEL
0724791
MY COMMISSION EXPIRES

136
REQUESTED AND PREPARED BY: _____
MR0050 / 1.87

MARIA YSLAS Maria Yslas

UNOFFICIAL COPY

26102

EXHIBIT A

AND THE STATE OF ILLINOIS, TO WIT:

THE NORTH 36 FEET OF LOT 1 IN BLOCK 14 IN SISSON AND NEWMAN'S SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
-88-558828