

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. 00016817 0092

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22



--88-558853

DEPT-01 \$12.00
T#4444 TRAN 4017 12/05/86 14:23:00
#9751 # 1> *--88-558853
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANLEY FREDERICK JOHNSON, JR. 88558853

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 21, 1986 made and executed by JOHN F. OCHAL, a husband

JOHN F. OCHAL, divorced, and never since remarried

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 02-26-1986 as Reception No. 36504325 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, ILLINOIS and which Mortgage Deed of Trust covers property described as

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2419 FIRST AVENUE RIVER GROVE, IL 60171

LOAN AMOUNT: 66,355.00 12-26-430-011

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH 19 88

WESTAMERICA MORTGAGE COMPANY
BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT
BY: JANET H. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 01 day of MARCH 19 88, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET H. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugene Pritzel
NOTARY PUBLIC EUGENIA PRITZEL
672491

MY COMMISSION EXPIRES

13E
REQUESTED AND PREPARED BY: TERRY SMITH Terry Smith

UNOFFICIAL COPY

547

Exhibit A

THE NORTH 60 FEET OF LOT 27 IN VOLK BROTHER'S THIRD ADDITION TO CHICAGO HOME GARDENS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

89-558853