

UNOFFICIAL COPY

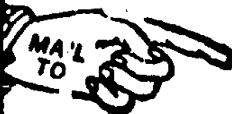
CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____
WHEN RECORDED, MAIL TO:

88-558861

DEPT-01
TW444 TRNN 4017 12/05/88 14.24.00
#0759 # D #-118-558861
COOK COUNTY RECORDER

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FEDERAL BUILDINGS, Inc. 88558861

581 N. FREDERICK, MENARD GAITHERSBURG, MO 63057

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 23, 1988 made and executed by CHARLES C. SMITH

CHARLES C. SMITH, HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 6-1-87 as Reception No. 31-3821 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) TAX # B-28-414-022

PROPERTY ADDRESS: 4946 W. WRIGHTWOOD CHICAGO, IL 60637

LOAN AMOUNT: 63,940.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH, 1988.

BY: [Signature] WESTAMERICA MORTGAGE COMPANY
PETER L. RAUBE, ASST. VICE PRESIDENT

BY: [Signature]
LINDA K. HACKETT, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 01 day of MARCH, 1988, before me, the undersigned Notary Public, personally appeared PETER L. RAUBE who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC TERESH H. SMITH
4/25/91

MY COMMISSION EXPIRES

13E
REQUESTED AND PREPARED BY: MARIA YSLAS
MR0080 / 1187

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LOAN

EXHIBIT A

17650

RECORDED, MAY 1981.
LOT 30 IN BLOCK 7 IN EDWARD F. KENNEDY'S RESUBDIVISION OF
THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office
-88-558861