

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # _____ 0002

LOAN NO. _____ 00290104

DEC 5 1983 5 7 2 0 0 88558939 - A -- Rec 12.01

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

88558939

ATTENTION: POST CLOSING #22

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FEDERAL SAVINGS BANK

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 23, 1983 made and executed by ROBERT M. GREENSON, divorced not acknowledged

James H. Frank, trustee

to WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, which said Mortgage or Deed of Trust was recorded on July 6, 1983 as Reception No. 06673700 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of Cook County, ILLINOIS, and which Mortgage Deed of Trust covers property described as PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO

PROPERTY ADDRESS: 6500 N. GREENVIEW HWY CHICAGO, IL 60626

LOAN AMOUNT: 64,100.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 23 day of June, 19 83

WESTAMERICA MORTGAGE COMPANY

BY: Beth H. Martin
BETH H. MARTIN, VICE PRESIDENT

BY: Irene Lauditch
IRENE LAUDITCH, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 23 day of June, 19 83, before me, the undersigned Notary Public, personally appeared BETH H. MARTIN who acknowledged himself/herself to be VICE PRESIDENT and IRENE LAUDITCH who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel 88558939
NOTARY PUBLIC EUGENIA PRITZEL 01 JUN 29 1983
6724791
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: Maria Ysler
MRO050 / 1-87

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EXHIBIT A

LOT 3 IN GUNDLACH'S SUBDIVISION OF LOT 12 (EXCEPT THE EAST 33 FEET THEREOF DEDICATED FOR STREET PURPOSES) IN THE SUBDIVISION BY L. C. P. FREER, RECEIVER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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