LINOPE	CIAL COPY
CONTRACT/POOL #	
COMMITMENT #	5 7 3 7 9 8 8 5 5 6 9 6 3 H A -Hillio 12.00
LOAN NO000188300095	
WHEN RECORDED, MAIL TO:	
Westamerica Montgaje Company 14707 East Second Avenue Aurora, Co 80040-0321	88558968
ATTEMPICM: POST CLOSING #22	
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST	
KNOW ALL MEN BY THESE PRESENTS:	
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein- after referred to as ASSIG/IOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receip of which is hereby confessed and acknowledged from	
STANDARD REDERGE SHOTNES RANK	
hereinafter referred to as ASSIGNEE, drue by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that remain Mortgage or Deed of Trust bearing date of Julia 62, 1980 made and executed by Charles Lower Actions	
Eller FRANKLIN / 2 (Am) Ce	CAP ACT SIACO BERARRIED
to WESTAMERTON HORTGAGE COMPAND COMPAND CORRECTION which said Mortgage or Deed of Trust was recorded on アスマスとの as Reception No. 36.3.2.4 アフノ in Book No. at Page In the office of the County Clerk and Recorder of LOUR County, ILLINOTS and which Mortgage Deed of Trust corors properly described as: PER LEGAL DESCRIPTION, EXHIBIT A, ICTRICHED HEREWITH (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF (RUST)	
PROPERTY ADDRESS: 2009 5, GREENWO HAZELURES(, IL	OD 10 10 10 10 10 10 10 10 10 10 10 10 10
LOAN AMOUNT: 76,812.00	
Together with the Note or Notes therein described or referred to, the money due and to working due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.	
IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this U.L. day of Phancy 199 88.	
	WESTAMERIC MOPTGAGE COMPANY
HAGELA HOLTHUSZ HISST, UTCE PRESTOUNT BY: JUNE V H. REMIDLEGER HISS LASELINE (HR)	
A C K N O W L E D Q E M E N T	
STATE OF COLORADO)	
COUNTY OF DENVER)	
On this U.L. day of PHRCH 19 dd , before me, the undersigned Notary Public, personally appeared HNGELH HUL HUS who acknowledged himself/herself to be 바닷티, 언니트 PRESIDENT	
and JAMESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.	
IN WITNESS WHEREOF, I hereunto set my hand and official seal.	
Euc Notae	Prital EUGEN AA PRITZEL
885 5896\$	6 × 2 · 4 · 9 1 MY COMMISSION EXPIRES
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MÉQUESTED AND PREPARED BY: 11	ARIA YSLAS / / War Golds

REQUESTED AND PREPARED BY:

UNOFFICIAL COPY

EXHIBIT A

LOT 185 IN FIRST ADDITION TO PACESETTER KNOLLCREST HARRY M. QUINN MEMORIAL SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Proposition of County Clark's Office

88558968