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CONTRACT/POOL #

COMMITMENT #

LOAN NO.

5591

00022156

DEC-5-88

5 1 0 1 7

88558023 - A

12.00

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321



88-558023

ATTENTION: POST CLOSING #22

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FEDERAL SAVINGS Bank,

481 N. FREDERICK AVENUE; GAITHERSBURG, MD 20878

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 12, 1988 made and executed by WALTER HENNING, A Bachelor

to HOME FAMILY MORTGAGE CORP., ILLINOIS CORP., which said Mortgage or Deed of Trust was recorded on 6-13-86 as Reception No. 86-241-373 in Book No. at Page in the office of the County Clerk and Recorder of Cook County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS:

3943 NORTH HERMITAGE CHICAGO, IL 60613

LOAN AMOUNT:

24,320.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of March 1988

WESTAMERICA MORTGAGE COMPANY

BY: ANSELH HOLTZUS, ASST. VICE PRESIDENT

BY: JANET H. REBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MARCH, 1988, before me, the undersigned Notary Public, personally appeared ANSELH HOLTZUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET H. REBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Eugenia Pritzel

EUGENIA PRITZEL

0724/91

MY COMMISSION EXPIRES

88558023

REQUESTED AND PREPARED BY:

MR0080 / 1:57

HARRIS ISLANDS

Maria Yslar

88-558023

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EXHIBIT "A"

LOT 11 IN SUB-BLOCK 1 IN H. C. BUECKNER'S SUBDIVISION OF BLOCK 2
IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST $\frac{1}{4}$ OF
THE NORTHEAST $\frac{1}{4}$ AND THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE
EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

-88-556023