

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # \_\_\_\_\_  
LOAN NO. \_\_\_\_\_

88-558298

WHEN RECORDED, MAIL TO:  
WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, CO 80040-0321  
ATTENTION: POST CLOSING #22



DEPT-01 \$14.00  
T#4444 TRAN 3999 12/05/88 11:09:00  
#0363 # D \* -88-558298  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

STANDARD FEDERAL SAVINGS BANK

431 N. FREDERICK AVENUE, CHICAGO, IL 60642

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_ made and executed by \_\_\_\_\_

ANGEL HOLTZUS HUNZ

to WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of \_\_\_\_\_ County, \_\_\_\_\_ and which Mortgage Deed of Trust covers property described as: \_\_\_\_\_

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 3013 N. KENTING CHICAGO, IL 60642

LOAN AMOUNT: \$6,812.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

WESTAMERICA MORTGAGE COMPANY

BY: ANGEL HOLTZUS, ASST. VICE PRESIDENT

BY: JANET A. REHBERGER, ASST. SECRETARY

88558298

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pretzel  
NOTARY PUBLIC  
EUGENIA PRETZEL  
072471  
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: MARIA YELAS

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Property of Cook County Clerk's Office

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