

UNOFFICIAL COPY

3 3 5 5 3 3 2 3  
-88-558326

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 5612  
LOAN NO. 00024567 11096

DEPT-01 \$12.00  
T#4444 TRAN 3999 12/05/88 11:14:00  
#0391 # D \* -88-558326  
COOK COUNTY RECORDER

WHEN RECORDED, MAIL TO:  
WESTAMERICA MORTGAGE COMPANY  
14787 EAST SECOND AVENUE  
AURORA, CO 80040-0321  
ATTENTION: POST CLOSING #22



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

STANDARD FEDERAL SAVINGS BANK

AND HEREDINAFTER RECEIVED AND RECEIVED TO \_\_\_\_\_

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 20, 1988 made and executed by EDWARD P. BELOUSEY AND

CHARLENE ANN BELOUSEY, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 8-25-86 as Reception No. 86 323972 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK

County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT H, ATTACHED HEREWITH  
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) TAX # 28-18-501-011

PROPERTY ADDRESS: 14839 S. KENTON AVENUE  
MIDLOTHING, IL 60449 **88558326**

LOAN AMOUNT: 61,086.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of APRIL, 19 88.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]  
ANGELA HOLTHUS, ASST. VICE PRESIDENT  
BY: [Signature]  
JANET H. REMBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 01 day of APRIL, 19 88, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET H. REMBERGER who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]  
NOTARY PUBLIC

EUGENIE PRITZEL  
0724791

MY COMMISSION EXPIRES

12E  
REQUESTED AND PREPARED BY: \_\_\_\_\_  
MR0050 / 1187

\_\_\_\_\_  
MARIA YSLAS [Signature]

UNOFFICIAL COPY

LOAN  
#34567

EXHIBIT A

Illinois, to wit:

THE SOUTH 80 FEET OF WEST 1/2 OF SOUTH 240 FEET OF NORTH  
394 FEET 2 1/2 INCHES OF BLOCK 18 IN ARTHUR T. MCINTOSH'S  
ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF  
SOUTHWEST 1/4 OF SOUTHEAST 1/4 AND EAST 1/2 OF SOUTHEAST 1/4  
OF SECTION 9; THE WEST 1/2 OF SOUTHWEST 1/4 AND WEST  
33/80THS OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 10,  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

-88-558326