

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 5522  
LOAN NO. 00015048 0096  
WHEN RECORDED, MAIL TO:  
WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, CO 80040-0321  
ATTENTION: POST CLOSING #22

-88-558349

DEPT-01 \$12.00  
T#4444 TRAN 4000 12/05/88 11:19:00  
#0414 # D \*--88-558349  
COOK COUNTY RECORDER

Tax# 32-06-219-004

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FEDERAL SAVINGS BANK

481 N. FREDERICK AVENUE; GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of APRIL 22, 1986 made and executed by ROBERT H. JOHNSON AND

KATHRYN H. JOHNSON, HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 4-28-86 as Reception No. 86164781 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as PER LEGAL DESCRIPTION, EXHIBIT H, ATTACHED HERewith

88558349

PROPERTY ADDRESS: 1849 WEST 186TH PLACE  
HOMewood, IL 60430

LOAN AMOUNT: 68,250.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH, 1988

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin  
BETH A. MARTIN, VICE PRESIDENT

BY: Janet H. Rehberger  
JANET H. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )  
COUNTY OF DENVER )

On this 01 day of MARCH, 1988, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT and JANET H. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel  
NOTARY PUBLIC EUGENIA PRITZEL  
6/24/91

MY COMMISSION EXPIRES

1075  
REQUESTED AND PREPARED BY:  
MRO080 / 1:27

TERRY SMITH

Terry Smith

# UNOFFICIAL COPY

03/02/2011

Property of Cook County Clerk's Office



"Exhibit A"

LOT 7 IN BLOCK 2 IN THE SOUTHGATE, BEING A SUBDIVISION OF  
PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6,  
TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
-88-558319