

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 5922
LOAN NO. 00014813 0096
WHEN RECORDED, MAIL TO:

-88-558356

DEPT-01 \$12.00
T#4444 TRAN 4000 12/05/88 11:24:00
#0422 # D * -88-558356
COOK COUNTY RECORDER

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

Tax # 29-31-108-017

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

481 N. FREDERICK AVENUE; GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 23, 1986 made and executed by PATRICK B. MURRAY AND

CYNTHIA A. MURRAY, HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 4-30-86 as Reception No. 86168506 in Book No. _____ at Page _____ in the Office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

88558356

PROPERTY ADDRESS: 17643 ADAMS STREET SOUTH HOWE HOMEWOOD, IL 60430

LOAN AMOUNT: 84,350.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH 19 88

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin
BETH A. MARTIN, VICE PRESIDENT

BY: Janet A. Rehberger
JANET A. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MARCH 19 88, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
6/24/91

MY COMMISSION EXPIRES

TERRY SMITH

REQUESTED AND PREPARED BY: Terry Smith

"Exhibit A"

LOT 17 IN BLOCK 15, IN DIXMOOR, A SUBDIVISION OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND PART OF THE NORTH 1/4 OF SECTION 31, TOWNSHIP 36 NORTH,
TO A PLAT RECORDED JUNE 6, 1927, AS DOCUMENT NO. 9675674,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

-88-550356