	AL3 COPY 7 4
COMMITMENT # SOHU TO TELL	⁻⁸⁸ -558374
LOAN NO. <u>00030200</u> 005	
WHEN RECORDED, MAIL TO:	DEPT-01 \$17 T#4444 TRAN 4901 12/05/88 11:29:0
14707 EAST SECOND AVENUE AURORA, CO 80040-0321	#0440 # D *-88-558374 COOK COUNTY RECORDER
ATTENTION: POST CLOSING #22	
ASSIGNMENT OF MOI	RTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:	
	AGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinum of TEN AND NO/100ths DOLLARS and other good and valuable nowledged from
STHNORRO FEDERAL SHUTTES BATA	
481 N. FEDERICK RETURN SHOP HER SHOP	
hereinafter referred to as ASSIGNEE dots by these presents grant right, title and interest in and to the cartain Mortgage or Decrease and executed by Decrease 1 PRESES	t, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all d of Trust bearing date of 고구영호 AND
HOSE HARY FREED, MUSBAND AND	nor Tools
	<u> </u>
to MIDCO HORIGHSE, a TELLINOTS LOPE, which said Mortgage or Deed of Trust was recorded on the Book No	overs property described as:
**************************************	CONTRIBER
ROPERTY ADDRESS: 4119 HORTH GOTAL GHOLDHOUD. 1c	idatev HVande Suors
OAN AMOUNT: 74.898.00	TAX #13-14-325-014
	ne money due and to become due thereon with interest, and all rights
IN WITNESS WHEREOF, said ASSIGNOR has signed these p	WESTAMERIC: MORTGAGE COMPANY
Y: HNGELH HULTHUS HOST. VICE	A S
в	WE DAILE IN MEMBERGEN HOSSI SECRETHE
A C K N O W L E	EDGEMENT /
ATE OF COLORADO)	
UNTY OF DENVER)	
this 01 day of Discretion	19 명상 , before me, the undersigned Notary Public, pwledged himself/herself to be 변화를 보기다는 어쩐드 교회되다
er kommune om er	d himself/herself to be (ಆರ್ಐ) . ಎಪಲೀಟಿ (ಆರ್ಡ)
	Denver, Colorado 80237, and as such officers being authorized so to
WITNESS WHEREOF, I hereunto set my hand and official sea	
Euc	raines Paitodi
NOTARY	HUBLIC EUGETIPH PRITZEL
	MY COMMISSION EXPIRES,
<i>21</i> .	· Au I
1 <i>D</i>	HE WALL STATE OF THE STATE OF T

UNOFFICIAL COPY 4

EXHIBIT "A"

LOT 14 IN RESUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 25 IN SUBDIVISION OF BLOCKS 1 TO 31 BOTH INCLUSIVE OF W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTH WEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Sincoperity of Cook County Clark's Clark's -89,558374