

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. _____

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22



88-558394

DEPT-01 \$12.00
TR4444 TRAN 01 12/05/88 11:32:00
#0460 * D * 88-558394
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

JOHN N. FEDERICK (DUE) GATHERS, DO _____ hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____

JANICE A. ROSEBORN, husband and wife

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____ in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 3428 LAKE STREET CARLSGATE, CA 90438 88558394

LOAN AMOUNT: 53,664.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____ 1988

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS ASST. VICE PRESIDENT
BY: JANET H. REBERGER ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____ 1988, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
6724791
MY COMMISSION EXPIRES _____

12E
REQUESTED AND PREPARED BY: TERRY SMITH
MR0080 / 1187

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Property of Cook County Clerk's Office

Illinois: 7th Person # 3112402

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3 3 5 5 3 3 4

EXHIBIT A

LOTS 33 AND 34 IN BLOCK 2 IN NORTH LANSING, A SUBDIVISION
OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

--88-558394